M23000001419

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PICK-UP WAIT MAIL
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Sunshine State Corporate Compliance Company

3458 Lakeshore Drive, Tallahassee, Florida 32312 (850) 656-4724

DATE 02/02/2023	-		⇔WALK
ENTITY NAME Workfo	orce Insurance Underwriters,	LLC	
DOCUMENT NUMBER			
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	PLEASE FILE THE ATTA	CHED AND RETURN	
	Plain Copy		
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## '	PLEASE OBTAIN THE FOLLOWIN		
	Certified Copy of Arts & Amen	dments	
	Certificate of Good Standing		
	APOSTILLE' / NOTARK	AL CERTIFICATION	
COUNTRY OF DESTINA	TION		
NUMBER OF CERTIFICA	TES REQUESTED		
\$155		ACCOUNT #: 1201600000	72
TOTAL OWED <u>\$155</u> _			
TOTAL OWED #100		SRTH	

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPILANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

(Name of Foreig	n Limited Liability Company; must include "Limited	Liability Company," "L.E.C.," or "L.EC.")		
If name unavailable, enter alternat	e name adopted for the purpose of transacting business in Flo	orida. The alternate name must include "Limited Liability	Company," "Lt_C," or "Lt.C.")	
Delaware 2.		N/A		
(Jurisdiction under the law of	which foreign limited liability company is organized)	3. (FEI number, if applicable)		
N/A				
•	(Date first transacted husiness in Florids, if prior to re (See sections 605 0904 & 605 0905, F.S. to determin	egistration) e penalty liability)	_	
10752 Deerwood Park Boulevard		10752 Deerwood Park Boulevard		
5. Street Address of Principal Office)		6		
South Waterview II, Suite 100		South Waterview II, Suite 100		
Jacksonville, Florida 32256		Jacksonville, Florida 32256	2023 FEB	
Name and street addre	ess of Florida registered agent: (P.O. Box	NOT acceptable)	EB-2	
Name:	James M. Obregon		PM 3:	
Office Address:	Office Address: 10752 Deerwood Park Boulevard, South Waterview II, Suite 100			
	Jacksonville	32256		
	(City)	Florida (Zip code)	-	

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment us registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered ages) a sagnatur

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

Title or Capacity:	Name and Address:	Title or Capacity:	Name and Address:
Manager	Name: James M. Obregon	□Manager	Name: United States Fire Insurance Comp
⊞ Member	Address: 240 Seminole Road	_ Member	Address: 305 Madison Avenue
□Authorized	Atlantic Beach, FL 32233	_ □ Authorized	Morristown, NJ 07960
Person		_ Person	
□Other	□Other	□ Other	
□Manager	Name:	□Manager	Name:
□Member	Address:	_	Address:
□Authorized		☐ Authorized	
Person		Person	
Other	[]Other	Other	Other
□Manager	Name:	□Manager	Name:
∏Member	Address:	☐ Member	Address:
□Authorized		□Authorized	
Person		Person	
Other	□Other	Other	
indexed individuals 9. Attached is a certifurisdiction under the of the translator mus 10. This document is	s executed in accordance with section 605, nent to the Department of State constitutes	r Florida Department of State old, duly authenticated by the clicate is in a foreign language, 0203 (1) (b), Florida Statutes.	Annual Report form. official having custody of records in the a translation of the certificate under oath

James M. Obregon



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "WORKFORCE INSURANCE UNDERWRITERS, LLC"

IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF

THIS OFFICE SHOW, AS OF THE THIRTIETH DAY OF JANUARY, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "WORKFORCE

INSURANCE UNDERWRITERS, LLC" WAS FORMED ON THE TWENTY-SEVENTH DAY

OF JANUARY, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.



Authentication: 202605573

Date: 01-30-23

7261922 8300 SR# 20230308275