


2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Jan 08, 2004 8:00 am
Secretary of State

01-08-2004 90048 020 ***150.00

DOCUMENT # M75919
 1. Entity Name
 UNIVERSITY PHOTOGRAPHY, INC.



Principal Place of Business: % JAMES H. PARKER, P.O. BOX 14018, GAINESVILLE, FL 32604
 Mailing Address: P.O. BOX 2454, TUSCALOOSA, AL 35403

DO NOT WRITE IN THIS SPACE

01052004 No Chg-P CR2E034 (10/03)

4. FEI Number: 59-2594422 Applied For: Not Applicable

5. Certificate of Status Desired \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent
 PARKER, JAMES H
 619 S. MAIN ST.
 SUITE #G
 GAINESVILLE, FL 32601

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

FILE NOW!!! FEE IS \$150.00
After May 1, 2004 Fee will be \$550.00

9. Election Campaign Financing Trust Fund Contribution. \$5.00 May Be Added to Fees

10. OFFICERS AND DIRECTORS

TITLE	D
NAME	LIMMROTH, GARY W
STREET ADDRESS	2819 6TH ST
CITY-ST-ZIP	TUSCALOOSA, AL
TITLE	D
NAME	PARKER, II, JAMES H
STREET ADDRESS	21 20TH PL E
CITY-ST-ZIP	TUSCALOOSA, AL
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:  DATE: 1/5/04 DAYTIME PHONE #: 205 391-9500