## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## Mar 03, 1999 8:00 am Secretary of State

03-03-1999 90064 042 \*\*\*150.00

## **DOCUMENT # M76731**

, Corporation	i Name						
PROPER	TY MANAGEMENT CORP.				1 (40)00)) (10 )000 01(1) (4000 11(1) (4000 11(1) 11(1) 11(1) 11(1) 11(1) 11(1) 11(1) 11(1) 11(1) 11(1) 11(1)		
Principal Place	o of Rusinase	Mailing Address					
			ı				
9323 E 37TH ST NORTH SUITE 200		SUITE 200			DO MOT MENT IN THIS BRACE		
WICHITA KS 67226		WICHITA KS 67226			DO NOT WRITE IN THIS SPACE		
US		US			3. Date Incorporated or Qualifed		
					04/15/1988		tied Car
2. Principal Place of Business		2a. Mailing Address			4. FEI Number	<u>-</u>	olied For Applicable
21		Suite, Apt. #, etc.			48-1053147	\$8.75 A	
Suite, Apt.	#, etc.	<b>⊢</b>			5. Certificate of Status Desired	- Fee Rec	
City & Stat	0	City & State			6. Election Campaign Financing	\$5.00	May Ro
City & State		28	n ´		Trust Fund Contribution	Added to	
Zip	Country	Zip C		y	8. This corporation owes the current year Intangible		
24	25	29 30			Personal Property Tax.		□No
24	9. Name and Address of Current		<u>-</u>		10. Name and Address of New Registere	d Agent	
			8	1 Name			
CT CORPORATION SYSTEM			82	Street A	Address (P.O. Box Number is Not Acceptable)		
1200 S. PINE ISLAND ROAD			6	Jueer	radiess (1.0. box (tomost to Not / toophable)		
PLANTATION FL 33324			8:	3			
			84	4 City		85 Zip C	ode
			į-	1 '	F	L	
	to the provisions of Sections of Journal registered agent, or both, in the State o rm familiar with, and accept the obligati Signature, typed or printed name of registered agent	ons of, Section 607.0505, Floric	la Statute	s.	corporation submits this statement for the purpose ration's board of directors. I hereby accept the appropriate the purpose of	pointment as reg	istered
12.	OFFICERS AND		13.		ADDITIONS/CHANGES TO OFFICERS	AND DIRECTO	RS IN 12
TITLE	DP	☐ DELETE	1.1 TITLE			<b>€</b> Change	☐ Addition
NAME	TAYLOR, DANIEL J		1.2 NAME	.			
STREET ADDRESS	4001 N. OCEAN BLV #1401B		1.3 STRE	ET ADDRESS	9323 E. 37th St. North		
CITY-ST-ZIP	BOCA RATON FL			ST-ZIP	WICHITA, KS 0867226		
TITLE	DV	☐ DELETE	2.1 TITLE			Change	☐ Addition
NAME	DART, MICHAEL W		2.2 NAME	.			
STREET ADDRESS			2.3 STREET ADDRESS		-		
CITY-ST-ZIP	DESTIN FL		2. 4 CITY- ST- ZIP			<u> </u>	
TITLE	DVT	☐ DELETE	3.1 TITLE			Change	Addition
NAME	LONG, MARVIN		3.2 NAME	:			
STREET ADDRESS			3.3 STREET ADD				•
C/TY-ST-ZIP	WICHITA KS		3.4. CITY-	ST-ZIP			
TITLE	S	☐ DELETE	4.1 TITLE			Change	☐ Addition
NAME	BUTLER, BRENDA J		4. 2 NAM	<b> </b>			
STREET ADDRESS	2131 SO COOPER COURT		4.3 STRE	ET ADDRESS			
CITY-ST-ZIP	WICHITA KS 67226		4.4 CITY-			F2.01	T 1.4395
TITLE	<b>v</b>	☐ DELETE	5.1 TITLE			Change	Addition
NAME	BRAUSA, RALPH E		5.2 NAME				
STREET ADDRESS	3140 N. LONGFELLOW		5.3 STRE	ET ADDRESS			

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

WITCHITA KS 67226

CITY-ST-ZIP

STREET ADDRESS

TITLE

NAME

☐ DELETE

316-634-3362

☐ Addition

Change