

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N01000005978

**FILED  
Mar 20, 2014  
Secretary of State  
CC6084002774**

**Entity Name:** HABITAT FOR HUMANITY OF LAKE CITY/COLUMBIA COUNTY, INC.

**Current Principal Place of Business:**

7416 65TH DRIVE  
LIVE OAK, FL 32060

**Current Mailing Address:**

PO BOX 487  
LAKE CITY, FL 32056

**FEI Number: 59-3736063**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BURNHAM, GEORGE L JR.  
7416 65TH DRIVE  
LIVE OAK, FL 32060 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: GEORGE L BURNHAM JR**

**03/20/2014**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title CD  
Name HUGGINS, SALLY  
Address 643 SW LEGION DRIVE  
City-State-Zip: LAKE CITY FL 32024

Title CD  
Name ROBERT, JORDAN  
Address 934 NE LAKE DE SOTO CIRCLE  
City-State-Zip: LAKE CITY FL 32055

Title CD  
Name FATZINGER, CARL  
Address 506 SW WALTER AVENUE  
City-State-Zip: LAKE CITY FL 32024

Title CD  
Name MELUM, MARY  
Address 678 NW EMERALD LAKES DRIVE  
City-State-Zip: LAKE CITY FL 32055

Title CD  
Name LECLAIR, PAUL  
Address 127 SW WILSHIRE DRIVE  
City-State-Zip: LAKE CITY FL 32024

Title CD  
Name LEE, LARRY  
Address 300 SW SUNUP GLEN  
City-State-Zip: LAKE CITY FL 32024

Title CHAIRMAN  
Name BURNHAM, GEORGE L JR.  
Address 7416 65TH DRIVE  
City-State-Zip: LIVE OAK FL 32060

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: GEORGE L. BURNHAM, JR.**

**CHAIRMAN**

**03/20/2014**

Electronic Signature of Signing Officer/Director Detail

Date