# I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

CEO

SIGNATURE: DONALD C. JONES

Electronic Signature of Signing Officer/Director Detail

# 2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

# DOCUMENT# N02000001563

Entity Name: CALIFORNIA CHAPTER OF THE AMERICAN ASSOCIATION OF CLINICAL ENDOCRINOLOGISTS, INC.

#### **Current Principal Place of Business:**

245 RIVERSIDE AVE SUITE 200 JACKSONVILLE, FL 32202

### **Current Mailing Address:**

245 RIVERSIDE AVE SUITE 200 JACKSONVILLE, FL 32202 US

### FEI Number: 01-0676431

## Name and Address of Current Registered Agent:

JONES, DONALD C 245 RIVERSIDE AVE SUITE 200 JACKSONVILLE, FL 32202 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

#### SIGNATURE:

Electronic Signature of Registered Agent

#### Officer/Director Detail :

	Title	IPP	Title	PRESIDENT
	Name	BAILEY, TIMOTHY SMD	Name	GUERIN, CHRIS MD
	Address	700 WEST EL NORTE PARKWAY, SUITE 201	Address	3927 WARING ROAD SUITE C
	City-State-Zip:	ESCONDIDO CA 92026	City-State-Zip:	OCEANSIDE CA 92056
	<b>T</b> :41 -	050	Title	VP
	Title	CEO	Name	BUSH, MICHAEL A MD
	Name	JONES, DONALD C	Address	8920 WILSHIRE BOULEVARD SUITE 635
	Address	245 RIVERSIDE AVE, SUITE 200		
	City-State-Zip:	JACKSONVILLE FL 32202	City-State-Zip:	BEVERLY HILLS CA 90211
	Title	TREASURER	Title	SECRETARY
	Name	LEVINE, MATTHEW MD, FACE	Name	WEINREB, JANE MD
	Address	10666 NORTH TORREY PINES RD, MS 212-A	Address	11301 WILSHIRE BLVD, STE. 111A
			City-State-Zip:	LOS ANGELES CA 90073
	City-State-Zip:	LA JOLLA CA 92037		

Certificate of Status Desired: No

FILED Mar 08, 2016 Secretary of State CC1103123476

> 03/08/2016 Date

Date