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COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: Parkview C	Outreach Community Center Inc.
DOCUMENT NUMBER: N0300000574	7
The enclosed Articles of Amendment and fee	are submitted for filing.
Please return all correspondence concerning the	nis matter to the following:
Ernestine Babers	· · · · · · · · · · · · · · · · · · ·
(Name of	Contact Person)
Parkview Outreach Communi	ty Center Inc.
(Firm	/ Company)
504 Polk City Rd	
Haines City,FL 33844	Address)
	e and Zip Code)
For further information concerning this matter	r, please call:
Ernestine Babers	at (863) 422-9222
(Name of Contact Person)	(Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount:	
\$35 Filing Fee \$43.75 Filing Fee & Certificate of Status	✓ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

Parkview Outreach Community Center Inc.

(Name of corporation as currently filed with the Florida Dept.)

N03000005747

(Document number of corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words like import in language; "Company" or "Co." may <u>not</u> be used in the name of a not for profit corporation)

<u>AMENDMENTS ADOPTED-</u> (OTHER THAN NAME CHANE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)

Amendment to Article III Purpose: please amend to read

The purpose(s) for which the corporation is formed are as follow: The purpose of the corporation shall be exclusively educational, charitable and scientific within the meaning of Section 501(c)3 of the United States Internal Revenue Code, as the same may be amended. Subject to that limitation, the corporation is organized and shall be operated to (1) purchase, own, and operate building space which may be sold or rented at low cost rates. (2) to distribute food, clothing, health literature, Christian literature and provide Christian education. (3) to provide basic health assistant to low income families. (4) to provide services for job training, job creation, , neighborhood revitalization and all other lawful business.

Please add as Article VII: Dissolution

Upon the dissolution of the Corporation, the Board of Directors shall, after payment of all the liabilities of the Corporation, dispose of all the assets of the Corporation exclusively for the purposes of the Corporation, in such manner, or to such organization or organizations organized and operated exclusively for charitable, educational, religious or scientific purposes as shall qualify as an exempt corporation or organization under Section 501(c)3 of the Internal Revenue Code of 1986, as amended (or of the corresponding provisions on any future United States Revenue Law) as the Board of Directors shall determine.

The date of adoption of the ar	mendment(s) was: 10-12-06
Effective date if applicable:	
	(no more than 90 days after amendment file date)
Adoption of Amendment(s)	(CHECK ONE)
• • • • • • • • • • • • • • • • • • • •	was (were) adopted by the members and the number of votes cast was sufficient for approval.
_	ers or members entitled to vote on the amendment. The (were) adopted by the board of directors.
have not been se	or vice chairman of the board, president or other officer- if directors lected, by an incorporator- if in the hands of a receiver, trustee, or nted fiduciary, by that fiduciary.)
Henry Baber	rs Sr.
(Ty	yped or printed name of person signing)
Chairman	
	(Title of person signing)

FILING FEE: \$35