N0400006568

(Re	equestor's Name)	
(Ac	dress)	
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(Ci	ty/State/Zip/Phon	e #)
PICK-UP	WAIT	MAIL
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Certified Copies	_ Certificate:	s of Status
Special Instructions to	Filing Officer:	
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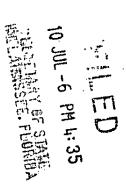
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Amundan



COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF	CORPORATION: The Peace F	oundation of Sumter Co	ounty, Inc
DOCUMEN	NT NUMBER: N0400006568		aldersser and his server of the later had been been all the serve of the Affilia
The enclosed	d Articles of Amendment and fee are sul	omitted for filing.	
Please return	all correspondence concerning this mat	ter to the following:	
関 大山 か		Huddleston Contact Person)	
•	E3 Famil	/ Solutions n/Company)	, Inc.
-	PO	Box 1497	•
		Address)	
	Bushne	ell, FL. 33513	
-	(City/ Sta	te and Zip Code)	
• •			•
		ston@yahoo.com ed for future annual report notific	cation)
	nformation concerning this matter, pleas	. •	
	(Name of Contact Person)		ime Telephone Number)
Enclosed is	a check for the following amount made p	payable to the Florida Departmen	nt of State:
☑ \$35 Filing	Certificate of Status Mailing Address	☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) Street Address	☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
. *	Amendment Section Division of Corporations	Amendment Section Division of Corporati	ions
· · ·	P.O. Box 6327 Tallahassee, FL 32314	Clifton Building 2661 Executive Cent Tallahassee, FL 3230	

Articles of Amendment to Articles of Incorporation

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TOM M	"D N.
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Name of Corporation as currently filed with the Florida Dept. of State

N04000006568

(Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

	nily Solutions,		***	
he new name must be distinguishable and c bbreviation "Corp." or "Inc." <u>"Company" o</u>	ontain the word o <mark>r "Co." may no</mark> r	"corporation" or "inc t be used in the name.	corporated or the	
B. Enter new principal office address, if applicable: Principal office address MUST BE A STREET ADDRESS)		1206 W Main St		
		Leesburg, FL 34748		
		1,		
C. Enter new mailing address, if applicable (Mailing address MAY BE A POST OFFI		P O Box 1497	, .	
With the second state of the second s	CE BOX)	1 O BOX 1497		
(mannig maress MAI DE AT USI UFFI	<u>CE BOX</u>)	Bushnell, FL. 3351	13	
(maining maress <u>mar de a rost orri</u>	<u>CE BOX</u>)		13	
. If amending the registered agent and/or new registered agent and/or the new regi	registered office stered office ad	Bushnell, FL. 3351 address in Florida endress:		
. If amending the registered agent and/or i	registered office stered office ad Darla	Bushnell, FL. 3351 address in Florida endress: W. Huddleston		
. If amending the registered agent and/or new registered agent and/or the new regi	registered office istered office ad Darla 120	Bushnell, FL. 3351 address in Florida endress:		
. If amending the registered agent and/or new registered agent and/or the new registered Agent:	registered office istered office ad Darla 120 (Flor	Bushnell, FL. 3351 address in Florida endress: W. Huddleston 6 W Main St		

Signature of New Registered Agent, if changing

Page 1 of 3

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

Title	Name		Address	Type of Action
<u>VP</u>	Albyn Roman		26750 Bella Vista Dr Howay in the Hills, FL. 34737	_ □ Add _ □ Remove
S/T	Haden Butts		3783 N CR 470 Lake Panasofkee, FL 33538	
				— ☐ Add — ☐ Remove
E. <u>If amendin</u> (attach addi	<u>e or adding additional Articles, en</u> tional sheets, if necessary). (Be sp	ter cl ecific	hange(s) here:	
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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added; (Attach additional sheets, if necessary)

Title	Name	Address	Type of Action
<u>V P</u>	Philip J Scarpelli	305 N York St Bushnell, FL, 33513	☑ Add □ Remove
Treas	Patrick T Grady	6658 CR 625 Bushnell, FL 33513	☑ Add □ Remove
Sec	Rachel Buckner	35545 Cypress Haven Way	
		Leesburg, FL. 34788	Remove
E. If amend (attach ad	ding or adding additional Articles, edditional sheets, if necessary). (Be s	nter change(s) here: pecific)	
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The date of each amendmen	t(s) adaption. 5/	24/2010	• • •	· .		
The date of each amendmen	t(s) suoption:	(date of adoption	on is required)	~~~~		
Effective date if applicable:	6/1/2010	(unit by unopin	m is required)	* .		
 	(no mor	e than 90 days afte	er amendment fi	le date)		
··				;		
Adoption of Amendment(s)	(CH	ECK ONE)				
						
The amendment(s) was/we was/were sufficient for app		members and the	number of votes	cast for the	amendment(s	
There are no members or adopted by the board of di		to vote on the ame	ndment(s). The	amendment	(s) was/were	
amopiou oy mo oomia ci ai	1001013.			!		
			14. *	•		
Dated 6/1/	2010	•				
Signature	9 anul	7 2.	Ruhe	me	>	
(By	y the chairman or ve not been selected are court appointed	ed, by an incorpora	ator — if in the l			
				ſ		,
		Daniel L R	lichwine .	ì		
	(Тур	oed or printed nam	e of person sign	ing)		
•				. 1		•
		Presid	lent .		, ,	
		(Title of person		· ;		

Page 3 of 3