## PISHOW

| (Rec                      | uestor's Name)   |           |
|---------------------------|------------------|-----------|
| (Add                      | lress)           |           |
| (Add                      | Iress)           |           |
| (City                     | /State/Zip/Phone | e #)      |
| PICK-UP                   | · WAIT           | MAIL      |
| (Bus                      | iness Entity Nan | ne)       |
| (Doc                      | cument Number)   |           |
| Certified Copies          | Certificates     | of Status |
| Special Instructions to F | Filing Officer:  | <u></u>   |
|                           |                  |           |
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Office Use Only



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## **COVER LETTER**

TO: Amendment Section **Division of Corporations** ILA CLERKS AND CHECKERS HOLDING CORPORATION Name of Corporation DOCUMENT NUMBER: N04214 The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing. Please return all correspondence concerning this matter to the following: **Donald Blalock** Name of Contact Person I. L. A. Local 1691 Firm/Company PO Box 2055 Address Tampa, Fl. 33601-2055 City/State and Zip Code ethridge360.db@gmail.com E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Donald Blalock
Name of Contact Person

at (813) 786-4016
Area Code & Daytime Telephone Number

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

CR2E045 (03/12)

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha              | provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida St<br>inge is submitted for a corporation organized under the laws of the State of <u>F</u>                                                                                                                                                                                                   | lorida     | is<br>        |                        |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|------------------------|
|                               | r to change its registered office or registered agent, or both, in the State of Fl                                                                                                                                                                                                                                                                                      |            | _             |                        |
|                               | the corporation: ILA CLERKS AND CHECKERS HOLDING CORPO                                                                                                                                                                                                                                                                                                                  | ORATIO     | <u> </u>      |                        |
|                               | office address: PO Box 2055                                                                                                                                                                                                                                                                                                                                             |            |               |                        |
| Tampa, I                      | Fl. 33601-2055                                                                                                                                                                                                                                                                                                                                                          |            | , <del></del> |                        |
| 3. The mailing a              | ddress (if different):                                                                                                                                                                                                                                                                                                                                                  |            | <u>.</u>      |                        |
| 4. Date of incor              | poration/qualification: 5/15/2006 Document number: N04214                                                                                                                                                                                                                                                                                                               | 4          |               |                        |
|                               | d street address of the current registered agent and registered office on file wit<br>rtment of State: (If resigned, enter resigned)                                                                                                                                                                                                                                    | h the      |               |                        |
|                               | Stephen Brannen                                                                                                                                                                                                                                                                                                                                                         |            |               |                        |
|                               | 8107 High Corner Rd.                                                                                                                                                                                                                                                                                                                                                    | 7-60       |               |                        |
|                               | Brooksville, Fl. 34602                                                                                                                                                                                                                                                                                                                                                  | <b>建</b>   | 7 FEB         | 100 Marinary<br>1 (187 |
| 6. The name and (if changed): | d street address of the new registered agent (if changed) and /or registered offi                                                                                                                                                                                                                                                                                       | ice o      | 3-6 M         | er eur                 |
|                               | Donald Blalock                                                                                                                                                                                                                                                                                                                                                          | . A.       | ÷             | A LEWIS CO.            |
|                               | 1909 Citrus Orchard Way                                                                                                                                                                                                                                                                                                                                                 | e an       | <b>%</b>      |                        |
|                               | P.O. Box NOT acceptable  Valrico, Fl. 33594                                                                                                                                                                                                                                                                                                                             |            |               |                        |
| The street addr               | ess of its registered office and the street address of the business office of its be identical.                                                                                                                                                                                                                                                                         | registere  | d age         | nt,                    |
| Such change wauthorized by t  | as authorized by resolution duly adopted by its board of directors or by an one board, or the corporation has been notified in writing of the change.                                                                                                                                                                                                                   | officer so |               |                        |
| Signat                        | Donald BLA 2  are of an officer of director  Printed or typed name and title                                                                                                                                                                                                                                                                                            | Lock       | <u></u> -     | •                      |
| I further navão               | the appointment as registered agent and agree to act in this capacity. to comply with the provisions of all statutes relative to the proper and comply with an familiar with and accept the obligation of my position his document is being filed merely to reflect a change in the registered office that the corporation has been notified in writing of this change. | nlete      | ered<br>, I   |                        |
| _ Sund                        | Politic 7.1 /, 2017 prature of Registered Agent 7.10 /, Date                                                                                                                                                                                                                                                                                                            |            |               | -                      |
| If signing on b               | ehalf of an entity:                                                                                                                                                                                                                                                                                                                                                     |            |               |                        |
| DONA                          | Typed or Printed Name                                                                                                                                                                                                                                                                                                                                                   |            |               |                        |

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE
MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314

\* \* \* FILING FEE: \$35.00 \* \* \*