

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000010874

**Entity Name:** SAANVI HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**Apr 08, 2023**  
**Secretary of State**  
**1064776343CC**

**Current Principal Place of Business:**

C/O MARTINBACK GROUP REAL ESTATE INC  
3600 NW 43RD STREET F-1  
GAINESVILLE, FL 32606

**Current Mailing Address:**

C/O MARTINBACK GROUP REAL ESTATE INC  
3600 NW 43RD STREET F-1  
GAINESVILLE, FL 32606 US

**FEI Number: 11-3762563**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MARTIN-BACK, DEBRA A  
C/O MARTINBACK GROUP REAL ESTATE INC  
3600 NW 43RD STREET F-1  
GAINESVILLE, FL 32606 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: DEBRA A MARTIN-BACK**

**04/08/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR, PRESIDENT  
Name LALWANI, LALIT  
Address 6551 NW 37TH TERRACE  
City-State-Zip: GAINESVILLE FL 32653

Title DIRECTOR, VP, TREASURER  
Name BRATHWAITE, MICHELLE  
Address 4118 SW 15TH PL  
City-State-Zip: GAINESVILLE FL 32607

Title COMMUNITY ASSOCIATION  
MANAGER  
Name MARTIN-BACK, DEBRA  
Address 3600 NW 43RD STREET  
SUITE F-1  
City-State-Zip: GAINESVILLE FL 32606

Title SECRETARY, TREASURER  
Name KRAUS, ASHLEY  
Address 4114 SW 15TH PL  
City-State-Zip: GAINESVILLE FL 32607

Title DIRECTOR  
Name KARMAKAR, SAYAR  
Address 4411 SW 34TH ST  
1203  
City-State-Zip: GAINESVILLE FL 32608

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DEBRA ANNE MARTIN-BACK**

**COMMUNITY  
ASSOCIATION MANAGER**

**04/08/2023**

Electronic Signature of Signing Officer/Director Detail

Date