

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N06000003779

**Entity Name:** OAK LAKE CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Apr 13, 2023**  
**Secretary of State**  
**4884727082CC**

**Current Principal Place of Business:**

RESCOM MANAGEMENT LLC  
3639 CORTEZ RD W SUITE 120  
BRADENTON, FL 34210

**Current Mailing Address:**

RESCOM MANAGEMENT LLC  
3639 CORTEZ RD W SUITE 120  
BRADENTON, FL 34210 US

**FEI Number:** 02-0784046

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

RICHARDSON, JEFF  
RESCOM MANAGEMENT LLC  
3639 CORTEZ RD W SUITE 120  
BRADENTON, FL 34210 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** JEFF RICHARDSON

04/13/2023

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            SHARP, MATT  
Address        RESCOM MANAGEMENT LLC  
                  3639 CORTEZ RD W SUITE 120  
City-State-Zip: BRADENTON FL 34210

Title            MANAGER  
Name            RICHARDSON, JEFF  
Address        RESCOM MANAGEMENT LLC  
                  3639 CORTEZ RD W SUITE 120  
City-State-Zip: BRADENTON FL 34210

Title            TREASURER  
Name            MUCAJ, ALEX  
Address        RESCOM MANAGEMENT LLC  
                  3639 CORTEZ RD W SUITE 120  
City-State-Zip: BRADENTON FL 34210

Title            SECRETARY  
Name            DASILVA, ALESSANDRA  
Address        RESCOM MANAGEMENT LLC  
                  3639 CORTEZ RD W SUITE 120  
City-State-Zip: BRADENTON FL 34210

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JEFF RICHARDSON

**PROPERTY MANAGER**

04/13/2023

Electronic Signature of Signing Officer/Director Detail

Date