

2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N07000009202

Entity Name: K9 SERVICES GERMAN SHEPHERD RESCUE, INC.**Current Principal Place of Business:**3913 LITTLE DAIRY ROAD
GREEN COVE SPRINGS, FL 32043**Current Mailing Address:**3913 LITTLE DAIRY ROAD
GREEN COVE SPRINGS, FL 32043 US**FEI Number:** 26-0881232**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**WALDEN-HUGHES, NILA N
3913 LITTLE DAIRY ROAD
GREEN COVE SPRINGS, FL 32043 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

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|-----------------|-----------------------------|
| Title | D |
| Name | WALDEN-HUGHES, NILA N |
| Address | 3913 LITTLE DAIRY ROAD |
| City-State-Zip: | GREEN COVE SPRINGS FL 32043 |

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|-----------------|-------------------------|
| Title | OFFICER |
| Name | ZBOROWSKI, STANLEY H |
| Address | 2982 HERITAGE CIRCLE |
| City-State-Zip: | MERRITT ISLAND FL 32952 |

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|-----------------|----------------------|
| Title | OFFICER |
| Name | ULRICH, DOUGLAS |
| Address | 541 THORNBERRY ROAD |
| City-State-Zip: | ORANGE PARK FL 32073 |

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|-----------------|----------------------|
| Title | O |
| Name | THOMAS, RHIANNON J |
| Address | 939 ANNA AVE |
| City-State-Zip: | ORANGE PARK FL 32073 |

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|-----------------|--------------------|
| Title | OFFICER |
| Name | MADDUX , ANGELA |
| Address | 100 ACORN COURT |
| City-State-Zip: | KINGSLAND GA 31548 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: NILA WALDEN-HUGHES**PRESIDENT****02/14/2016**_____
Electronic Signature of Signing Officer/Director Detail_____
Date