

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N09177 (9)

1. Corporation Name

OAKBROOK OF GAINESVILLE ASSOCIATION, INC.



Principal Place of Business

Mailing Address

**2811 S.W. ARCHER ROAD
GAINESVILLE FL 32608
US**

**C/O UNIVERSITY MANAGEMENT
2811 S.W. ARCHER RD.
GAINESVILLE FL 32608
US**

3. Date Incorporated or Qualified

05/08/1985

3a. Date of Last Report

05/01/1995

4. FEI Number

59-2586600

Applied For

Not Applicable

5. Certificate of Status Desired

☒

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ yes ☒ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

25 Country

28 Zip

30 Country

9. Name and Address of Current Registered Agent

**JAMES E. LEBLANC
C/O UNIVERSITY MANAGEMENT, INC.
2811 S.W. ARCHER RD.
GAINESVILLE FL 32608**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number Is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **P** ☒ DELETE
NAME **LOUDERMILK, SUE**
STREET ADDRESS **1224 SW 16TH AVE. #B**
CITY-ST-ZIP **GAINESVILLE FL**

TITLE **D** ☒ DELETE
NAME **LABELLE, CHRIS**
STREET ADDRESS **1214 SW 16TH AVE. #A**
CITY-ST-ZIP **GAINESVILLE FL**

TITLE **V** ☐ DELETE
NAME **JOHNSON, STEVEN**
STREET ADDRESS **1210 SW 16TH AVE #E**
CITY-ST-ZIP **GAINESVILLE FL**

TITLE **S** ☒ DELETE
NAME **PITTS, JENNI**
STREET ADDRESS **1226 SW 16TH AVE #B**
CITY-ST-ZIP **GAINESVILLE FL**

TITLE **T** ☐ DELETE
NAME **MOORE, JENNIVER**
STREET ADDRESS **1222 S.W. 16TH AVE, #F**
CITY-ST-ZIP **GAINESVILLE FL**

TITLE **D** ☒ DELETE
NAME **JONES, NICK**
STREET ADDRESS **1322 BOWMAN STREET**
CITY-ST-ZIP **CLEARMONT FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **P** ☐ Change ☒ Addition
1.2 NAME **OWEZARSKI, Jennifer**
1.3 STREET ADDRESS **1208 SW 16TH AVE, #B**
1.4 CITY-ST-ZIP **GAINESVILLE, FL 32601**

2.1 TITLE **T** ☒ Addition
2.2 NAME **DALSANIA, CHARM**
2.3 STREET ADDRESS **1218-F SW 16TH AVE**
2.4 CITY-ST-ZIP **GAINESVILLE, FL 32601**

3.1 TITLE ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

4.1 TITLE **S** ☐ Change ☒ Addition
4.2 NAME **MOORE, MICHELLE**
4.3 STREET ADDRESS **1222-F SW 16TH AVE**
4.4 CITY-ST-ZIP **GAINESVILLE, FL 32601**

5.1 TITLE **D** ☒ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE **D** ☐ Change ☒ Addition
6.2 NAME **GODDOLN, SHERYL**
6.3 STREET ADDRESS **1208-E SW 16TH AVE**
6.4 CITY-ST-ZIP **GAINESVILLE, FL 32601**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

JENNIFER OWEZARSKI
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/6/96
Date

374-8829
Daytime Phone #

CR2E037 (12/95)