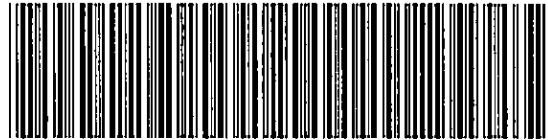


# N10888



900335125929

10/31/19 10:39 AM

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

(Business Entity Name)

(Document Number)

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Special Instructions to Filing Officer:

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*Amend*

NOV 01 2019  
D CUSHING

**COVER LETTER**

TO: Amendment Section  
Division of Corporations

OAKBROOK VILLAGE CONDOMINIUM ASSOCIATION, INC.

NAME OF CORPORATION: \_\_\_\_\_

N10888

DOCUMENT NUMBER: \_\_\_\_\_

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Louis J. Gahr

\_\_\_\_\_  
(Name of Contact Person)

Vine Management of Ocala, LLC

\_\_\_\_\_  
(Firm/ Company)

P.O. Box 3305

\_\_\_\_\_  
(Address)

Belleview FL 34421

\_\_\_\_\_  
(City/ State and Zip Code)

info@VineManagementofOcala.com

\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Louis J. Gahr

352

812-8086

at

\_\_\_\_\_  
(Name of Contact Person)

\_\_\_\_\_  
(Area Code)

\_\_\_\_\_  
(Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- \$35 Filing Fee
- \$43.75 Filing Fee & Certificate of Status
- \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)
- \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

19 OCT - 9 PM 1:29  
FLORIDA STATE  
CORPORATION

Articles of Amendment  
to  
Articles of Incorporation  
of

OAKBROOK VILLAGE CONDOMINIUM ASSOCIATION, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

N10888

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

n/a

*The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

**B. Enter new principal office address, if applicable:**

n/a

(Principal office address MUST BE A STREET ADDRESS)

**C. Enter new mailing address, if applicable:**

n/a

(Mailing address MAY BE A POST OFFICE BOX)

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent:

n/a

(Florida street address)

New Registered Office Address:

(City)

Florida

(Zip Code)

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

\_\_\_\_\_  
*Signature of New Registered Agent, if changing*

19 OCT -9 PM 4:29  
STATE CORPORATION





7/18/19

The date of each amendment(s) adoption: \_\_\_\_\_, if other than the date this document was signed.

7/18/19

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

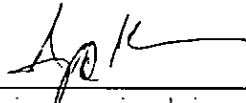
**Adoption of Amendment(s) (CHECK ONE)**

- The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

8/15/19

Dated \_\_\_\_\_

Signature



(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Sybil Watkins

\_\_\_\_\_  
(Typed or printed name of person signing)

Director President

\_\_\_\_\_  
(Title of person signing)

Marjorie Portee  
2701 NE 10<sup>th</sup> St. #404  
Ocala, FL 34471

June 21, 2019

To whom it may concern:

This letter is meant to serve as an official notice of my decision to resign as a Board member of Oakbrook Village Condominium Association Inc., effective immediately.

As of the meeting held on June 20, 2019 I have stepped down from the board and turned in my board member binder.

Print: Marjorie Portee

Sign: Marjorie Portee

Date: 7/18/2019

Witness: [Signature]