## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N10888 (8)									
OAKBROOK VILLAGE CONDOMINIUM ASSOCIATION, INC.									
OARDIOOR FILEAGE COMPONITION ASSOCIATION, INC.								aran aren aldu a	
Principal Place of Business Malling Address								JARAN BADAN BADAH DIDIK D	
	E 10TH ST		1655 SW 5TH AVE				3. Date Incorporated or Qualified		
OCALA FL 34470 US			OCALA FL 34474-3250 US				08/28/1985		
			••				4. FEI Number	<del>)</del>	pplied For
2. Principal Place of Business			2a. Malling Address	2a. Malling Address			59-2604554		ot Applicable Additional
21		<u></u>	26	<u> </u>			5. Certificate of Status Desired	<b>-</b>	equired
Suit 22	ite, Apt. #, etc.		Suite, Apt. #, etc.	l			Election Campaign Financing     Trust Fund Contribution	\$5.00	
	y & State		City & State				7. Is this nonprofit corporation a home		*******
23			28	<u> </u>			☐ Yes ☐ No		
Zip		Country	Zip	Cour	ntry	_	8. This corporation owes or has paid to		
24	9. No	25 me and Address of Curre	[29] ent Registered Agent	<u> 30 </u>	<del></del> -		Personal Property Tax due June 30.  10. Name and Address of New Regist		No
		<u></u>		7	81 Name				
	IOLEN, M. JAN			}	82 Street	Addres	ss (P.O. Box Number is Not Acceptable)		
ABS PROPERTY MANAGEMENT				L					-
	655 SW 5TH A				83				
U	CALA FL 3447	4			84 City			FL 85 Zip	Code
11. P.	ursuant to the pro	visions of Sections 617.05	02 and 617.1508, Florida Stati	utes, the ab	ove-named	corpo	ration submits this statement for the purp		ts registered
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its recoffice or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as regis agent. I am lamiliar with, and accept the obligations of, Section 617.0503, Florida Statutes.									registered
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent aignature required to							4instalinal	DATE	
12.	Organiza, sy		ND DIRECTORS /	13.	Agent syntaxic	) lequieu	ADDITIONS/CHANGES TO OFFICER		35, IN 12
TITLE	D		DELETE	1.1 TITE	<u>T</u>	La	1400 Nighal Director	Change	Addition
NAME		RY, GEORGE		1.2 NA		27	101 NE 10 St, Suite :	364	(
STREET A		NE 10TH STREET, SUI	ΠE <b>302</b>		REET ADDRESS	Do	cala, Fh		
CITY-ST	-ZIP UCAL	LA FL 34470	DELETE	2.1 TIFL	Y-ST-ZIP Le	├─		Change	Addition
NAME	1 -	NHEIN, EVERRETT C JA	<del></del>	2.2 NA					
STREET A		NE 10TH ST 506	•	2.3 STR	EET ADORESS	l			
CITY-ST		LA FL 34470			IY-ST-ZIP	<u> </u>			
TITLE	DT		☐ DELETE	3.1 TITE				Change	Addition
NAME STREET A		VEC, RAMONA NE 10TH ST. #103		3.2 NAX	_				
CITY-ST		LA FL 34470			REET ADDRESS				
TITLE	DS	2112 21112	☐ DELETE	4.1 TITL		<del>                                     </del>		Change	Addition
NAME	KNEC	CHT, CHARLES		4.2 NA	ME				
STREET A		NE 10TH ST., SUITE 7	02		EET ADDRESS				
CITY-ST-		LA FL 34470	☐ DELETE		Y-ST-ZIP	<u> </u>		X Change	☐ Addition
TITLE NAME	D MERS	SON, JAMESCIA	□ vecene	5.1 TITU 5.2 NAA		21		POT CHRISTIE	L. AUUNIUM
STREET A		NE 10TH ST., SUITE 1	06		REET ADDRESS				
CITY-ST-	1 0000	LA FL 34470	•		Y-ST-ZIP				
TITLE			☐ DELETE	6.1 TITI.				Change	Addition
NAME	. [			6.2 NAA		}			
STREET A	DDRESS			6.3 STR	EET ADDRESS				

14. I hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the Information Indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on any attachment with an address.

**SIGNATURE** 

very lin Ohonday house

4-30-98

620-9297

**FILED** 

May 08 1998 8:00am

Secretary of State