

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N11000005305

**Entity Name:** THE SASSY SENIORS & STEPPERS, INC.

**Current Principal Place of Business:**

7367 IRONSIDE DR W  
JACKSONVILLE, FL 32244

**Current Mailing Address:**

7367 IRONSIDE DR W  
JACKSONVILLE, FL 32244 US

**FEI Number: 30-0608045**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SHAVERS, ANNIE  
7367 IRONSIDE DR W  
JACKSONVILLE, FL 32244 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: ANNIE SHAVERS**

**03/23/2022**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            SHAVERS, ANNIE R  
Address        7367 IRONSIDE DR W  
City-State-Zip: JACKSONVILLE FL 32244

Title            RECRUITING OFFICER  
Name            DICKERSON, DEBORAH MS.  
Address        2630 JAMMES RD #402  
City-State-Zip: JACKSONVILLE FL 32210

Title            LIAISON OFFICER  
Name            WASHINGTON, JIMMIE  
Address        1591 SOUTH LANE AVE  
City-State-Zip: JACKSONVILLE FL 32210

Title            SECRETARY  
Name            PERKINS, PAMELA  
Address        7807 PLAYSCHOOL LN  
City-State-Zip: JACKSONVILLE FL 32210

Title            TREASURER  
Name            HAMRICK, THURSETTA  
Address        7683 ORTEGA BLUFF  
City-State-Zip: JACKSONVILLE FL 32244

Title            SENIOR ADVISOR  
Name            HOOKFIN, LILLIE  
Address        2470 GOVERNOR DR S  
City-State-Zip: JACKSONVILLE FL 32223

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ANNIE R. SHAVERS**

**PRESIDENT**

**03/23/2022**

Electronic Signature of Signing Officer/Director Detail

Date