2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N11000005305

Entity Name: THE SASSY SENIORS & STEPPERS, INC.

Current Principal Place of Business:

354 HOLLYGATE LANE ORANGE PARK. FL 32065

Current Mailing Address:

354 HOLLYGATE LANE

ORANGE PARK, FL 32065 US

FEI Number: 30-0608045 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

SMITH, ANNIE 354 HOLLYGATE LANE ORANGE PARK, FL 32065 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ANNIE SMITH 04/15/2019

Electronic Signature of Registered Agent

Date

FILED Apr 15, 2019

Secretary of State

7970714433CC

Officer/Director Detail:

Title	PRESIDENT	Title	RECRUITING OFFICER
Name	SMITH, ANNIE R	Name	DICKERSON, DEBORAH MS.
Address	354 HOLLYGATE LANE	Address	2630 JAMMES RD #402
City-State-Zip:	ORANGE PARK FL 32065	City-State-Zip:	JACKSONVILLE FL 32210

TitleLIAISON OFFICERTitleSECRETARYNameWASHINGTON, JIMMIENamePERKINS, PAMELAAddress1591 SOUTH LANE AVEAddress6093 MAGGIE'S CIR
107

City-State-Zip: JACKSONVILLE FL 32210 City-State-Zip: JACKSONVILLE FL 32244

Title TREASURER Title SPIRITUAL ADVISOR
Name HAMRICK, THURSETTA Name DUNCAN, MARILYN

Address 7683 ORTEGA BLUFF Address 1455 EAST ROSE HILL DR

City-State-Zip: JACKSONVILLE FL 32244 City-State-Zip: JACKSONVILLE FL 32221

TitlePHOTOGRAPHERTitleSENIOR ADVISORNameHOOKFIN, FRANKNameHOOKFIN, LILLIE

Address 2470 GOVERNOR DR S

City-State-Zip: JACKSONVILLE FL 32223

Address 2470 GOVERNOR DR S

City-State-Zip: JACKSONVILLE FL 32223

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ANNIE SMITH PRESDIENT 04/15/2019