

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N11000010934

**FILED**  
**Jan 15, 2019**  
**Secretary of State**  
**8933090510CC**

**Entity Name:** KAITLYN'S PRESERVE HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

217 MIRACLE STRIP PARKWAY S.E.  
ATTN: PANHANDLE PROPERTY GROUP, INC 105  
FORT WALTON BEACH, FL 32548

**Current Mailing Address:**

P.O. BOX 2620  
FORT WALTON BEACH, FL 32549 US

**FEI Number:** 45-3910754

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

MCLEOD, JON ELLIS  
217 MIRACLE STRIP PARKWAY S.E.  
ATTN: PANHANDLE PROPERTY GROUP, INC. 105  
FORT WALTON BEACH, FL 32548 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** JON ELLIS MCLEOD

01/15/2019

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR  
Name ROBINSON, OMAR  
Address 4509 BETH CIRCLE  
City-State-Zip: CRESTVIEW FL 32539

Title DIRECTOR  
Name JONES, LINETTE  
Address 4542 ANNABELLE LANE  
City-State-Zip: CRESTVIEW FL 32539

Title PRESIDENT  
Name MITCHELL, JENNIFER  
Address 4505 BETH CIRCLE  
City-State-Zip: CRESTVIEW FL 32539

Title VP  
Name EVERHART, CHRISTY  
Address 4532 ANNABELLE LANE  
City-State-Zip: CRESTVIEW FL 32539

Title TREASURER  
Name ESTRADA, CESAR  
Address 4503 BETH CIRCLE  
City-State-Zip: CRESTVIEW FL 32539

Title SECRETARY  
Name THIESSEN, LISA  
Address 4514 BETH CIRCLE  
City-State-Zip: CRESTVIEW FL 32539

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JENNIFER MITCHELL

**PRESIDENT**

01/15/2019

Electronic Signature of Signing Officer/Director Detail

Date