

**Electronic Articles of Incorporation
For**

N13000001696
FILED
February 20, 2013
Sec. Of State
mdickey

THEF2FLIFEPROJECT INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
THEF2FLIFEPROJECT INC.

Article II

The principal place of business address:
1441 LAKESHORE RANCH DR.
SEFFNER, FL. US 33584

The mailing address of the corporation is:
1441 LAKESHORE RANCH DR.
SEFFNER, FL. US 33584

Article III

The specific purpose for which this corporation is organized is:
TO DEVELOP SYSTEMS TO AID CHILDREN AFFECTED BY SEXUAL
ABUSE, ADDICTION, EXPLOITATION AND/OR TRAFFICKING

Article IV

The manner in which directors are elected or appointed is:
AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:
LISA D NEWMAN
1441 LAKESHORE RANCH DR.
SEFFNER,, FL. 33584

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: LISA D. NEWMAN

Article VI

The name and address of the incorporator is:

LISA D. NEWMAN
1441 LAKESHORE RANCH DR.

SEFFNER, FL 33584

Electronic Signature of Incorporator: LISA D. NEWMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P/S
LISA D NEWMAN
1441 LAKESHORE RANCH DR.
SEFFNER, FL. 33584 US

Title: VP/T
TAMRA Y SHIPLEY
1880 CRYSTAL LAKE DR. # 11
LAKELAND, FL. 33584 US

Article VIII

The effective date for this corporation shall be:

02/20/2013