

2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N13000001696

Entity Name: LIFE KEYS CHILD PROJECT INC.**Current Principal Place of Business:**1441 LAKESHORE RANCH DR.
SEFFNER, FL 33584**Current Mailing Address:**1441 LAKESHORE RANCH DR.
SEFFNER, FL 33584 US**FEI Number:** 46-2102152**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**ALVAREZ, JOSEPH G. P.A.
MATASSINI LAW FIRM
2811 W KENNEDY BLVD.
TAMPA, FL 33609 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** JOSEPH ALVAREZ

08/18/2019

Electronic Signature of Registered Agent

Date

Officer/Director Detail :**Title** FOUNDER/ CEO/ BOARD OF
DIRECTORS**Name** NEWMAN, LISA D RN**Address** 2811 W KENNEDY BLVD**City-State-Zip:** TAMPA FL 33609**Title** FOUNDER/ CFO/ BOARD OF
DIRECTORS**Name** SHIPLEY, TAMRA Y RN**Address** 2811 W KENNEDY BLVD**City-State-Zip:** TAMPA FL 33609**Title** BOARD OF DIRECTORS CHAIRMAN /
PRESIDENT OF MCC MARKETING
GROUP**Name** TOWNSEND, DWAYANE**Address** 2811 W KENNEDY BLVD**City-State-Zip:** TAMPA FL 33609**Title** BOARD OF DIRECTORS/ DIRECTOR
OF LEGISLATION AND POLICY**Name** GIBSON, KATHY**Address** 2811 W KENNEDY BLVD**City-State-Zip:** TAMPA FL 33609**Title** DIRECTOR**Name** TOWNSEND, STEPHEN**Address** 2811 W KENNEDY BLVD.**City-State-Zip:** TAMPA FL 33609**Title** DIRECTOR**Name** NEWMAN, DANIEL**Address** 2811 W KENNEDY BLVD.**City-State-Zip:** TAMPA FL 33609

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: LISA NEWMAN

PRESIDENT

08/18/2019

Electronic Signature of Signing Officer/Director Detail

Date