N13000006567

| (Red | juestor's Name) | |
|---------------------------|------------------|-------------|
| | | |
| (Add | iress) | |
| | | |
| | lress) | |
| | | • |
| (City | /State/Zip/Phone | ∋ #) |
| | | |
| PICK-UP | MAIT | MAIL |
| | | |
| (Bus | iness Entity Nan | ne) |
| | - | |
| (Doc | cument Number) | |
| · | · | |
| Certified Copies | Certificates | s of Status |
| | | |
| | | |
| Special Instructions to F | iling Officer: | |
| | | |
| | | |
| • | , | |
| | | |
| | | |
| | | |
| | | |

Office Use Only



500288378675

08/03/16--01017--004 **35.00



AUG 1 2 2016 C McNAIR

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION | F3 Health and Welling | ess | <u> </u> | | | ائر. |
|----------------------------------|---|---|-----------|--------------------|--|--------------|
| | 13000006567 | | | | | |
| DOCUMENT NUMBER: | | | | | | |
| The enclosed Articles of Ameri | dment and fee are subm | nitted for filing. | | | | |
| Please return all correspondence | e concerning this matter | r to the following | ; | | | |
| Jason Grimes | | | | | | |
| | | (Name of Contact | t Person) | | | |
| F3 Health and Wellness | | | | | | |
| | | (Firm/ Comp | any) | | <u></u> | |
| 173 Mary St | | | | | | |
| | | (Address |) | - | | |
| Winter Garden, Florida 34787 | | | | | | |
| | + | (City/ State and Z | ip Code) | | | |
| areobastrength@gmail.com | | | | | | |
| E-m | ail address: (to be used | for future annual | report no | tification |) | |
| For further information concert | ning this matter, please | call: | | | | |
| Jason Grimes | | | 407 | | 9232492 | |
| (N | lame of Contact Person) | <u> </u> | at(Area | a Code) | (Daytime Telep | hone Number) |
| Enclosed is a check for the foll | owing amount made pa | yable to the Florid | da Depart | ment of S | tate: | |
| ■ \$35 Filing Fee | □\$43.75.Filing Fee & Certificate of Status | □\$43.75 Filing F Certified Copy (Additional copenclosed) | | Certifi Certifi | Filing Fee cate of Status ed Copy ional Copy is sed) | |

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

F3 Health and Wellness Inc

(Name of Corporation as currently filed with the Florida Dept. of State) N13000006567 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: (Florida street address) New Registered Office Address: , Florida (City) (Zip Code) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position. Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: XChange X Remove Add | <u>V</u> <u>Mil</u> | n <u>Doe</u> ke Jones ly <u>Smith</u> | |
|-------------------------------|---------------------|---|----------------------------------|
| Type of Action (Check One) | <u>Title</u> | Name | <u>Addres</u> s |
| 1) Change | Т | Yvette Anderson | 1524 Atlantis Drive |
| Add | | | Apopka, Florida 32703 |
| x Remove | | | |
| 2) Change | Sec | Yvette Anderson | 1524 Atlantis Drive |
| x Add | - | | Apopka, Florida 32703 |
| Remove | Sec | Negar Dyke | 427 Barclay Ave |
| 3) Change | | riegai Dyke | Altamonte Springs, Florida 32701 |
| Add x Remove | | | |
| 4) Change | т | Negar Dyke | 427 Barclay Ave |
| x Add | | | Altamonte Springs, Florida 32701 |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | D 4 4 4 | |

| If amending or adding add attach additional sheets, if n | ecessary). (Be spec | cific) | | | |
|---|---------------------|--------|--------------|-------------|---------------|
| | | | | | |
| | | | | | |
| | | | <u></u> | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | - |
| | <u> </u> | | | | <u> </u> |
| | | | | | |
| | | | | | |
| | | | | | |

| • • | • | 7/19/2016 | |
|------|--|--|---------------------|
| | e date of each amendment(s) adop e this document was signed. | tion: | , if other than the |
| Effe | ective date <u>if applicable</u> : | | |
| | | (no more than 90 days after amendment file date) | |
| | te: If the date inserted in this block ument's effective date on the Depar | does not meet the applicable statutory filing requirements, this date will not tment of State's records. | be listed as the |
| Ado | option of Amendment(s) | (CHECK ONE) | |
| | The amendment(s) was/were adop was/were sufficient for approval. | ted by the members and the number of votes cast for the amendment(s) | |
| | There are no members or members adopted by the board of directors. | entitled to vote on the amendment(s). The amendment(s) was/were | |
| | | n or vice chairman of the board, president or other officer-if directors | _ |
| | | elected, by an incorporator – if in the hands of a receiver, trustee, or ointed fiduciary by that fiduciary) | |
| | Jason Grime | es | |
| | | (Typed or printed name of person signing) | |
| | President | | |
| | - | (Title of person signing) | |

. . . .