

**Electronic Articles of Incorporation  
For**

N1500002651  
FILED  
March 13, 2015  
Sec. Of State  
mdickey

T4 HUMANITY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

T4 HUMANITY, INC.

**Article II**

The principal place of business address:

19672 EAST COUNTRY CLUB DRIVE  
AVENTURA, FL. 33180

The mailing address of the corporation is:

19672 EAST COUNTRY CLUB DRIVE  
AVENTURA, FL. 33180

**Article III**

The specific purpose for which this corporation is organized is:

SAID CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE AND EDUCATIONAL PURPOSES, INCLUDING, FOR SUCH PURPOSES, THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT ORGANIZATIONS UNDER SECTION 501(C)(3) OF THE IRC.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

TIFFANY M ADKINSON  
19672 EAST COUNTRY CLUB DRIVE  
AVENTURA, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TIFFANY M. ADKINSON

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## Article VI

The name and address of the incorporator is:

TIFFANY M. ADKINSON  
19672 EAST COUNTRY CLUB DRIVE

AVENTURA, FL 33180

Electronic Signature of Incorporator: TIFFANY M. ADKINSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P, D  
TIFFANY M ADKINSON  
19672 EAST COUNTRY CLUB DRIVE  
AVENTURA, FL. 33180

Title: T, D  
ANGIE PERALTA  
5022 SAVANNAH RIVER WAY, UNIT 112  
ORLANDO, FL. 32839

Title: S, D  
RACHEL RODRIGUEZ  
4620 WEST SUNSET BLVD.  
TAMPA, FL. 33629

## Article VIII

The effective date for this corporation shall be:

03/06/2015