

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N15000009275

**Entity Name:** DEFENDERS MOTORCYCLE CLUB - G VEGAS CHAPTER, INC.

**FILED**  
**Feb 06, 2017**  
**Secretary of State**  
**CC1668634417**

**Current Principal Place of Business:**

99 FALCON CIRCLE  
AFTON, TN 37616

**Current Mailing Address:**

99 FALCON CIRCLE  
AFTON, TN 37616

**FEI Number: 47-4300329**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BROWN, ROY W  
6434 HAUGHTON LANE  
ORLANDO, FL 32835 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            BONDS, JEREMY  
Address        99 FALCON CIRCLE  
City-State-Zip: AFTON TN 37616

Title            VP  
Name            DUNCAN, JEFFERY  
Address        99 FALCON CIRCLE  
City-State-Zip: AFTON TN 37616

Title            LT. @ ARNS  
Name            HIGGINBOTHAM, STEPHEN  
Address        99 FALCON CIRCLE  
City-State-Zip: AFTON TN 37616

Title            COMMANDER  
Name            DILLS, CRAIG  
Address        99 FALCON CIRCLE  
City-State-Zip: AFTON TN 37616

Title            SECRETARY  
Name            PARTON, RICKY  
Address        99 FALCON CIRCLE  
City-State-Zip: AFTON TN 37616

Title            TREASURER  
Name            JONES, JEFFREY KEITH  
Address        99 FALCON CIRCLE  
City-State-Zip: AFTON TN 37616

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JEFFREY KEITH JONES**

**SECRETARY**

**02/06/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date