

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N18907

**Entity Name:** RIVER RANCH RV RESORT OWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

3400 RIVER RANCH BLVD.  
RIVER RANCH, FL 33867

**Current Mailing Address:**

30529 RIVER RANCH BLVD.  
RIVER RANCH, FL 33867

**FEI Number: 58-1833415**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

WONSETLER & WEBNER, PA  
1200 PARK CENTRAL BLVD SOUTH  
860 N. ORANGE AVE. SUITE 135  
ORLANDO, FL 32801 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: KAREN WONSETLER, PA**

**03/16/2021**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR  
Name FISHER, KENNETH  
Address 3400 RIVER RANCH BLVD  
City-State-Zip: RIVER RANCH FL 33867

Title /DIRECTOR, PRESIDENT  
Name IRISH, ROBERT  
Address 3400 RIVER RANCH BLVD  
City-State-Zip: RIVER RANCH, FL 33867

Title TREASURER  
Name ANGELICA, MIKE  
Address 3400 RIVER RANCH BLVD  
City-State-Zip: RIVER RANCH FL 33867

Title VP  
Name CURTIS, RHONDA  
Address 3400 RIVER RANCH BLVD  
City-State-Zip: RIVER RANCH FL 33867

Title DIRECTOR  
Name GRETEMAN, WILLIAM  
Address 3400 RIVER RANCH BLVD  
City-State-Zip: RIVER RANCH FL FL 33867

Title ASSISTANT TREASURER / DIRECTOR  
Name GIANNONE, BETH  
Address 3400 RIVER RANCH BLVD  
City-State-Zip: RIVER RANCH FL 33867

Title SECRETARY  
Name HEID, MELANIE  
Address 3400 RIVER RANCH BLVD  
City-State-Zip: RIVER RANCH FL 33867

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MIKE ANGELICA**

**TREASURER**

**03/16/2021**

Electronic Signature of Signing Officer/Director Detail

Date