

**Electronic Articles of Incorporation
For**

N21000005285
FILED
May 03, 2021
Sec. Of State
tscott

AUXILIUM ORGANIZATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AUXILIUM ORGANIZATION INC.

Article II

The principal place of business address:

13183 WHITMARSH STREET
SPRING HILL, FL. US 34609

The mailing address of the corporation is:

13183 WHITMARSH STREET
SPRING HILL, FL. US 34609

Article III

The specific purpose for which this corporation is organized is:

EQUALIZE HIGHER EDUCATION BY PROVIDING ECONOMICALLY
DISADVANTAGED STUDENTS WITH ACCESS TO INFORMATION
THAT WILL GIVE THEM AN EDGE IN COLLEGE ADMISSIONS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CAITLIN ANDERSEN
13183 WHITMARSH STREET
SPRING HILL, FL. 34609

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CAITLIN ANDERSEN

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Article VI

The name and address of the incorporator is:

CAITLIN ANDERSEN
13183 WHITMARSH STREET

SPRING HILL, FL 34609

Electronic Signature of Incorporator: CAITLIN ANDERSEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CAITLIN ANDERSEN
13183 WHITMARSH STREET
SPRING HILL, FL. 34609 US

Title: VP
GLEN ANDERSEN
13183 WHITMARSH STREET
SPRING HILL, FL. 34609 US

Title: A
SUZANNE ANDERSEN
13183 WHITMARSH STREET
SPRING HILL, FL. 34609 US

Article VIII

The effective date for this corporation shall be:

05/01/2021