

**Electronic Articles of Incorporation
For**

N21000013605
FILED
November 30, 2021
Sec. Of State
tscott

P.A.R.T. MINISTRIES, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

P.A.R.T. MINISTRIES, INC.

Article II

The principal place of business address:

1440 LAKESHORE RANCH DRIVE
SEFFNER, FL. US 33584

The mailing address of the corporation is:

1440 LAKESHORE RANCH DRIVE
SEFFNER, FL. US 33584

Article III

The specific purpose for which this corporation is organized is:

A CORPORATION ORGANIZED EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, EDUCATIONAL, AND ARTISTICALLY CREATIVE PURPOSES, FOR SUCH PURPOSES, INCLUDING THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT UNDER SECTION 501(C)(3).

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TRAVIS X BROWN
1440 LAKESHORE RANCH DRIVE
SEFFNER, FL. 33584

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TRAVIS XAVIER BROWN

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Article VI

The name and address of the incorporator is:

TRAVIS XAVIER BROWN
1440 LAKESHORE RANCH DRIVE

SEFFNER, FL, 33584

Electronic Signature of Incorporator: TRAVIS XAVIER BROWN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TRAVIS X BROWN
1440 LAKESHORE RANCH DRIVE
SEFFNER, FL. 33584 US

Title: 1 VP
JOSHUA G ENGRAM
1907 PRESTIGE LOOP
KILLEEN, TX. 76549 US

Title: 2 VP
WILLIAM S GALARZA
1330 TWILRIDGE PLACE
BRANDON, FL. 33511 US

Article VIII

The effective date for this corporation shall be:

01/01/2022