

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N22000005492

**Entity Name:** THE MICHAEL SULLIVAN FAMILY FOUNDATION, INC.

**Current Principal Place of Business:**

6573 MARISSA LOOP UNIT 1801  
NAPLES, FL 34108

**Current Mailing Address:**

6573 MARISSA LOOP UNIT 1801  
NAPLES, FL 34108 US

**FEI Number: 88-2509903**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MURPHY, PATRICK J  
441 EAST WOODHAVEN DRIVE  
PONTE VEDRA BEACH, FL 32082 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: PATRICK J. MURPHY**

**02/04/2024**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title TP  
Name SULLIVAN, MICHAEL  
Address 6573 MARISSA LOOP UNIT 1801  
City-State-Zip: NAPLES FL 34108

Title TS  
Name MURPHY, KATHLEEN  
Address 441 E WOODHAVEN DR  
City-State-Zip: PONTE VEDRA BEACH FL 32082

Title T  
Name MURPHY, PATRICK S  
Address 5870 CHOKECHERRY DR  
City-State-Zip: COLORADO SPRINGS CO 80919

Title T  
Name SULLIVAN, DAN  
Address 2034 W 103RD ST  
City-State-Zip: CHICAGO IL 60805

Title T  
Name O'HARA, COLLEEN  
Address 3520 W 98TH ST  
City-State-Zip: EVERGREEN PARK IL 60805

Title T  
Name O'HARA, KALEIGH  
Address 3520 W 98TH ST  
City-State-Zip: EVERGREEN PARK IL 60805

Title T, VP  
Name SULLIVAN, MICHAEL III  
Address 13925 OLD POST RD  
UNIT 2103  
City-State-Zip: NAPLES FL 34110

Title T, TREASURER  
Name MURPHY, PATRICK  
Address 441 E WOODHAVEN DR  
City-State-Zip: PONTE VEDRA BEACH FL 32082

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: PATRICK MURPHY**

**TREASURER**

**02/04/2024**

Electronic Signature of Signing Officer/Director Detail

Date