

**Electronic Articles of Incorporation
For**

N22000008965
FILED
August 04, 2022
Sec. Of State
tscott

LIFTING THEM UP CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LIFTING THEM UP CORPORATION

Article II

The principal place of business address:

720 NE 62ND STREET
#305
MIAMI, FL. 33138

The mailing address of the corporation is:

720 NE 62ND STREET
#305
MIAMI, FL. 33138

Article III

The specific purpose for which this corporation is organized is:

LIFTING THEM UP MISSION IS TO INSTILL EMPOWERMENT IN CHILDREN & TEENAGERS THAT ARE PART OF THE FOSTER CARE SYSTEM BY INSPIRING AND TEACHING THEM ABOUT LIFE'S ESSENTIALS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DYLAN S FINGER
720 NE 62ND STREET
#305
MIAMI, FL. 33138

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DYLAN S FINGER

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Article VI

The name and address of the incorporator is:

DYLAN FINGER
720 NE 62ND STREET
#305
MIAMI, FL, 33138

Electronic Signature of Incorporator: DYLAN S FINGER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DYLAN S FINGER
720 NE 62ND STREET
#305, FL. 33138 US

Title: VP
ANGELA M FERNANDEZ
720 NE 62ND STREET #305
MIAMI, FL. 33138 US

Title: VP
MIKA A FINGER
600 GREAT CIRCLE #4211
SMYRNA, TN. 37871

Article VIII

The effective date for this corporation shall be:

08/01/2022