

**Electronic Articles of Incorporation  
For**

N22000009120  
FILED  
August 09, 2022  
Sec. Of State  
tscott

KEITH LANCE HOPKINS FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

KEITH LANCE HOPKINS FOUNDATION INC

**Article II**

The principal place of business address:

1037 GLENHARBOR CIR  
WINTER GARDEN, FL. US 34787

The mailing address of the corporation is:

1037 GLENHARBOR CIR  
WINTER GARDEN, FL. US 34787

**Article III**

The specific purpose for which this corporation is organized is:

TITLE 26 U.S.C SECTION 501(C)(3), TO ABIDE BY ALL  
STATE.TRUST, EQUITY, AND COMMERCE LAWS. TO GIFT  
ANDRECEIVE GIFTS. TO SEND AND RECEIVE DONATIONS. THE  
INTENT AND PURPOSE OF THE FOUNDATION IS TO USHER IN HEAVEN  
ON EARTH LUKE 2:49

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

KEITH L HOPKINS  
1037 GLENHARBOR CIR  
WINTER GARDEN, FL. 34787

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: KEITH LANCE HOPKINS, PRESIDENT/TREASURER

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## Article VI

The name and address of the incorporator is:

KEITH LANCE HOPKINS  
1037 GLENHARBOR CIR

WINTER GARDEN, FLORIDA 34787

Electronic Signature of Incorporator: KEITH LANCE HOPKINS, PRESIDENT/TREASURER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
KEITH L HOPKINS  
1037 GLENHARBOR CIR  
WINTER GARDEN, FL. 34787 US

Title: VP  
BRENDON J JONES  
729 GRAPEVINE HWY SUITE 387  
HURST, TX. 76054 US

Title: T  
PETER J POLINSKI  
5735 CAVANAUGH RD. SUITE 614  
MARCY, NY. 13403 US

## Article VIII

The effective date for this corporation shall be:

08/08/2022