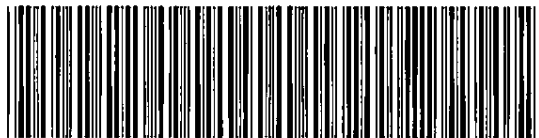


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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

(Business Entity Name)

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SEP 19 2022

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TALLAHASSEE, FLORIDA  
DIVISION OF CORPORATIONS  
FRANCHISING  
AND VIDEO

**COVER LETTER**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: REAL ESTATE AND LEADERSHIP CLUB (CLUB R.E.A.L)  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

\$70.00  
Filing Fee

\$78.75  
Filing Fee &  
Certificate of  
Status

\$78.75  
Filing Fee  
& Certified Copy

\$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: ADAM RAMGEET  
Name (Printed or typed)

2483 NUGGET LANE  
Address

TALLAHASSEE FL 32303  
City, State & Zip

(850) 510-2453  
Daytime Telephone number

adam.ramgeet@famu.edu  
adam.ramgeet@yahoo.com  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: REAL ESTATE AND LEADERSHIP CLUB (CLUB R.E.A.L) INC.

ARTICLE II PRINCIPAL OFFICE

Principal street address:

Mailing address, if different is:

500 ROBERT AND TRUDIE PERKINS  
WAY  
TALLAHASSEE FL 32310

2483 NUGGET LANE  
TALLAHASSEE FL 32303

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: CREATED TO EMPOWER STUDENTS WITH KNOWLEDGE, RESOURCES NETWORKS, AND PROFESSIONAL AND PERSONAL DEVELOPMENT WITH FOCUS ON REAL ESTATE OWNERSHIP AND SAVING. OUR ORGANIZATION EXPOSES STUDENTS TO THE FUNDAMENTALS OF REAL ESTATE AND PROVIDES OPPORTUNITIES FOR ADVANCEMENT IN THE REAL ESTATE PROFESSION

ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed: BY A GENERAL ELECTION AT THE END OF EVERY SCHOOL YEAR.

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: ADAM RAMBEET <sup>DIRECTOR</sup> ~~(ADAM)~~  
Address: 2483 NUGGET LANE  
TALLAHASSEE FL 32303

Name and Title: Dylan Kyle <sup>(President)</sup> - DIRECTOR  
Address: 3739 Cranford Drive  
Atlanta, GA 30331

Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_

Name and Title: Austin Lee <sup>(Director of Finance)</sup>  
Address: 6544 Skyline Chase Dr.  
Tampa FL 33625

Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_

RECORDING  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

2022 SEP 19 PM 3:52

**FILED**

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

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Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

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\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: ADAM RAMGEET

Address: 2483 NUGGET LANE

TALLAHASSEE FL 32303

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: ADAM RAMGEET

Address: 2483 NUGGET LANE

TALLAHASSEE FL 32303


**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: 9/20/22 (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

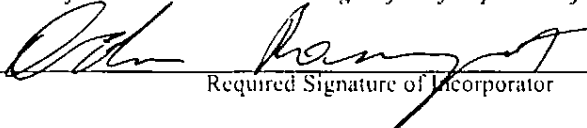
**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
Required Signature of Registered Agent

9/19/22  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

  
Required Signature of Incorporator

9/19/22  
Date