

Electronic Articles of Incorporation For

N23000006499
FILED
May 26, 2023
Sec. Of State
klovelace

RAISING ALPHAS PROJECT, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RAISING ALPHAS PROJECT, INC

Article II

The principal place of business address:

30106 JUTLAND CT
MOUNT DORA, FL. 32757

The mailing address of the corporation is:

30106 JUTLAND CT
FIREMEDIC51.SD@GMAIL.COM
MOUNT DORA, FL. 32757

Article III

The specific purpose for which this corporation is organized is:

COMMUNITY OUTREACH

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RAISING ALPHAS LLC
1105 COUNTRY CLUB RD.
EUSTIS, FL. 32726

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STEPHEN M. DAVIS

Article VI

The name and address of the incorporator is:

STEPHEN DAVIS
30106 JUTLAND CT

MOUNT DORA FL 32757

Electronic Signature of Incorporator: STEPHEN M. DAVIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
STEPHEN DAVIS
30106 JUTLAND CT
MOUNT DORA, FL. 32757

Title: VP
DAVID PANZIK
1105 COUNTRY CLUB DR
EUSTIS, FL. 32726

Title: TRES
CHRIS DELGADO
746 CAVAN DR
APOPKA, FL. 32703

Article VIII

The effective date for this corporation shall be:

06/01/2023