

**Electronic Articles of Incorporation  
For**

N23000014510  
FILED  
December 04, 2023  
Sec. Of State  
adjohnson

EDUCATION DEVELOPMENT AND EMPOWERMENT, INCORPORATED.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

EDUCATION DEVELOPMENT AND EMPOWERMENT, INCORPORATED.

**Article II**

The principal place of business address:

3430 NW 78TH AVE  
MARGATE, FL. 33063

The mailing address of the corporation is:

3430 NW 78TH AVE  
MARGATE, FL. 33063

**Article III**

The specific purpose for which this corporation is organized is:

TO IMPROVE QUALITY OF LIFE FOR OTHERS AT A COMMUNITY,  
LOCAL, STATE, NATIONAL, OR EVEN GLOBAL LEVEL. THE  
ORGANIZATION IS DEDICATED TO FURTHER SOCIAL CAUSES AND  
ADVANCEMENT OF PUBLIC INTEREST.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

JEANNEL SIMON  
3430 NW 78TH AVE  
MARGATE, FL. 33063

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: JEANNEL SIMON

## Article VI

The name and address of the incorporator is:

JEANNEL SIMON  
3430 NW 78TH AVE

MARGATE, FL 33063

Electronic Signature of Incorporator: JEANNEL SIMON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR  
STEVEN JEAN-JACQUE  
322 ASHBURNHAM ST  
FITCHBURG, MA. 01420

Title: DIR  
JEANNEL SIMON  
3430 NW 78TH AVE  
MARGATE, FL. 33063

Title: DIR  
JESULA DORVIL  
3430 NW 78TH AVE  
MARGATE, FL. 33063

Title: TREA  
FLORE LUXAMA  
322 ASHBURNHAM ST  
FITCHBURG, MA. 01420

## Article VIII

The effective date for this corporation shall be:

01/01/2024