

**Electronic Articles of Incorporation
For**

N24000005098
FILED
April 24, 2024
Sec. Of State
tscott

FIRST COAST JUNIOR ROLLERS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FIRST COAST JUNIOR ROLLERS INC.

Article II

The principal place of business address:

29 WALKERS RIDGE DRIVE
PONTE VEDRA BEACH, FL. UN 32082

The mailing address of the corporation is:

29 WALKERS RIDGE DRIVE
PONTE VEDRA BEACH, FL. UN 32082

Article III

The specific purpose for which this corporation is organized is:

YOUTH SPORTS PROGRAM

Article IV

The manner in which directors are elected or appointed is:

APPOINTMENT BY FORMATION

Article V

The name and Florida street address of the registered agent is:

LISA LINDSEY
29 WALKERS RIDGE DRIVE
PONTE VEDRA BEACH, FL. 32082

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LISA LINDSEY

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Article VI

The name and address of the incorporator is:

LISA LINDSEY
29 WALKERS RIDGE DRIVE

PONTE VEDRA BEACH, FL 32082

Electronic Signature of Incorporator: LISA LINDSEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LISA LINDSEY
29 WALKERS RIDGE DRIVE
PONTE VEDRA BEACH, FL. 32082 UN

Title: T
BETH ANGELO
11504 SEDGEMOORE DR E
JACKSONVILLE, FL. 32223 UN

Title: VP
MICHAEL VAUGHAN
11504 SEDGEMOORE DR E
JACKSONVILLE, FL. 32223 UN

Article VIII

The effective date for this corporation shall be:

04/18/2024