

**FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT 1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortland  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **N26944 (1)**  
1. Corporation Name

**PALM BEACH COUNTY FOLK CLUB, INC.**



Principal Place of Business	Mailing Address
AL JOHNSON PO BOX 16952 WEST PALM BCH FL 33416 US	AL JOHNSON PO BOX 16952 WEST PALM BCH FL 33416 US

3. Date Incorporated or Qualified <b>06/14/1988</b>	3a. Date of Last Report <b>07/17/1995</b>
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2. Principal Place of Business	2a. Mailing Address
21 Lindsay Stroh Suite, Apt. #, etc.	26 Lindsay Stroh Suite, Apt. #, etc.
22 City & State <i>same</i>	27 City & State <i>same</i>
23 Zip <i>same</i>	28 Zip <i>same</i>
24 Country	29 Country
25	30

4. FEI Number <b>65-0149937</b>	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75</b> Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>	<b>\$5.00</b> May Be Added to Fees
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

9. Name and Address of Current Registered Agent

**JOHNSON, AL**  
**13853 SHEFFIELD CT**  
**WEST PALM BEACH FL 33414**

10. Name and Address of New Registered Agent

81 Name <b>LINDSAY STROH</b>
82 Street Address (P.O. Box Number is Not Acceptable) <b>4696 Brook Drive</b>
83 City <b>West Palm Beach</b>
84 City <b>FL</b>
85 Zip Code <b>33467</b>

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 617.0503, Florida Statutes.

SIGNATURE: *Lindsay Stroh* DATE: **4-27-96**

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP	<input checked="" type="checkbox"/> DELETE
	JOHNSON, AL	13853 SHEFFIELD CT	WEST PALM BEACH FL	
	GAUTHIER, MARTIN	2552 BAHIA RD	WEST PALM BCH. FL	<input checked="" type="checkbox"/> DELETE
	HARDWICKE, VERNIE	2344 PINWOOD LANE	WEST PALM BEACH FL	<input checked="" type="checkbox"/> DELETE
	LEEDS, LINDA	913 SUMTER RD E	WEST PALM BEACH FL	<input type="checkbox"/> DELETE
				<input type="checkbox"/> DELETE
				<input type="checkbox"/> DELETE

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE	12 NAME	13 STREET ADDRESS	14 CITY - ST - ZIP	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
PD	Lindsay Stroh	4696 Brook Drive	West Palm Beach FL 33417	
VD	David Lafleur	4665 Tanglewood Dr. No 375	Palm Beach Gardens FL 33410	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
SD	Ruth Morgan	414 Philadelphia Dr.	Jupiter FL 33458	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TD	← Same			<input type="checkbox"/> Change <input type="checkbox"/> Addition
51 TITLE	52 NAME	53 STREET ADDRESS	54 CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
		500001828165	-05/20/96--01018--034	
61 TITLE	62 NAME	63 STREET ADDRESS	64 CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
		***61.25		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Linda M. Leeds* DATE: **4-27-96** TELEPHONE: **407-683-2851**

CR2E037 (12/95)