

FILE NOW: FILING FEE IS \$61.25

FILED

Feb 27 1998 8:00am
Secretary of State

| | | |
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| NONPROFIT CORPORATION ANNUAL REPORT 1998 |  | FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS |
|-------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # N32238 (0)
1. Corporation Name
OAK BEND MOBILE HOMEOWNERS ASSOCIATION, INC.



| | |
|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Principal Place of Business OAKBEND 14803 SHARK ST. HUDSON FL 34667 US | Mailing Address RICHARD KAMPENGA 14803 SHARK ST. HUDSON FL 34667 US |
|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|

3. Date Incorporated or Qualified
05/11/1989

| | |
|------------------------------------|---------------------------------------------------------------------------------------------------|
| 4. FEI Number 59-1285198 | Applied For <input type="checkbox"/> Yes <input checked="" type="checkbox"/> Not Applicable |
|------------------------------------|---------------------------------------------------------------------------------------------------|

| | |
|---------------------------------------------|----------------------------------|
| 2. Principal Place of Business 21 | 2a. Mailing Address 26 |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. |
| 22 | 27 |
| City & State 23 | City & State 28 |
| Zip 24 | Country 25 |
| | Zip 29 |
| | Country 30 |

5. Certificate of Status Desired **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution **\$5.00 May Be Added to Fees**

7. Is this nonprofit corporation a homeowners association?
 Yes No

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No

9. Name and Address of Current Registered Agent

**KAMPENGA, RICHARD
14803 SHARK ST.
HUDSON FL 34807**

10. Name and Address of New Registered Agent

| |
|--------------------------------------------------------------|
| 81 Name |
| 82 Street Address (P.O. Box Number is Not Acceptable) |
| 83 |
| 84 City |
| 85 Zip Code |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

12. OFFICERS AND DIRECTORS

| | | |
|----------------|---------------------------|--------------------------------------------|
| TITLE | DP | <input type="checkbox"/> DELETE |
| NAME | KAMPENGA, RICHARD | |
| STREET ADDRESS | 14803 SHARK ST. | |
| CITY-ST-ZIP | HUDSON FL | |
| TITLE | DV | <input checked="" type="checkbox"/> DELETE |
| NAME | TURNER, ROBERT | |
| STREET ADDRESS | 14800 CATRINA LOOP | |
| CITY-ST-ZIP | HUDSON FL | |
| TITLE | TS | <input type="checkbox"/> DELETE |
| NAME | GRAY, DAVID | |
| STREET ADDRESS | 14813 SWAPES LOOP | |
| CITY-ST-ZIP | HUDSON FL | |
| TITLE | BT | <input type="checkbox"/> DELETE |
| NAME | VAN DEN HEUVEL, KATHERINE | |
| STREET ADDRESS | 14816 CATRINA LOOP | |
| CITY-ST-ZIP | HUDSON FL | |
| TITLE | BD | <input type="checkbox"/> DELETE |
| NAME | DARRAHE, PEG | |
| STREET ADDRESS | 14821 SWOPES LOOP | |
| CITY-ST-ZIP | HUDSON FL 34667 | |
| TITLE | | <input type="checkbox"/> DELETE |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| | |
|--------------------|-----------------------------------------------------------------------------------------|
| 1.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME | |
| 1.3 STREET ADDRESS | |
| 1.4 CITY-ST-ZIP | |
| 2.1 TITLE | <input checked="" type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 2.2 NAME | DV CHARLES CHAMLEY |
| 2.3 STREET ADDRESS | 14800 SWOPES LOOP |
| 2.4 CITY-ST-ZIP | HUDSON FL. 34667 |
| 3.1 TITLE | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME | S |
| 3.3 STREET ADDRESS | |
| 3.4 CITY-ST-ZIP | |
| 4.1 TITLE | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME | T |
| 4.3 STREET ADDRESS | |
| 4.4 CITY-ST-ZIP | |
| 5.1 TITLE | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.2 NAME | D |
| 5.3 STREET ADDRESS | |
| 5.4 CITY-ST-ZIP | |
| 6.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.2 NAME | |
| 6.3 STREET ADDRESS | |
| 6.4 CITY-ST-ZIP | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Richard Kampenga RICHARD KAMPENGA 2/17/98 813-862-326

CP2E037 (10/97)