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Mar 09 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **N33127** (4)

1. Corporation Name

HABITAT FOR HUMANITY OF LAKE COUNTY, FLORIDA, INC.

Principal Place of Business

Mailing Address

~~WANDA KOHN~~
200 NORTH LONE OAK DRIVE
LEESBURG FL 34748

~~WANDA KOHN~~
200 NORTH LONE OAK DRIVE
LEESBURG FL 34748

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

3. Date Incorporated or Qualified

07/03/1989

4. FEI Number

59-2958036

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐

\$5.00 May Be Added to Fees

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☐ Yes ☒ No

10. Name and Address of New Registered Agent

MCNICH, MARGARET
717 TRUMAN AVENUE
LADY LAKE FL 32159

81 Name

82 *Same*
Street Address (P.O. Box Number is Not Acceptable)
300 North Old Wine Road

83

84 City

Wildwood

FL

85 Zip Code
34785

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **PD** ☒ DELETE

NAME **GEY, BRENDA**
STREET ADDRESS **15211 VINOLA PLACE**
CITY-ST-ZIP **MONTVERDE FL**

TITLE **VPD** ☐ DELETE

NAME **MCNICH, MARGARET**
STREET ADDRESS **717 TRUMAN AVENUE**
CITY-ST-ZIP **LADY LAKE FL 32159**

TITLE **TD** ☒ DELETE

NAME **BRIGGS, JAMES**
STREET ADDRESS **6855 GREEN SWAMP ROAD**
CITY-ST-ZIP **CLERMONT FL 34711**

TITLE **SD** ☒ DELETE

NAME **GEY, BRENDA**
STREET ADDRESS **15211 VINOLA PLACE**
CITY-ST-ZIP **MONTVERDE FL 34756**

TITLE **VPD** ☐ DELETE

NAME **ANDREWS, LIZ**
STREET ADDRESS **18 E BAY AVENUE**
CITY-ST-ZIP **YALAHUA FL**

TITLE **TD** ☒ DELETE

NAME **HAUB, JOHN**
STREET ADDRESS **305 JUAREZ WAY**
CITY-ST-ZIP **LADY LAKE FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☒ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☒ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☒ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☒ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☒ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

M

300 N. Old Wine Road
Wildwood, FL 34785

TD ☐ Change ☒ Addition

Tyner, James
608 S. Main Avenue #19
Clermont, FL 34711

TD ☐ Change ☒ Addition

Bhatia, Alpa
404 Clusterwood Drive
Yalaha, FL 34797

PD ☒ Change ☐ Addition

Yalaha, FL 34797

SD ☐ Change ☒ Addition

Munch, Dot
405 W. Minnon Lake Drive
Enutland Park, FL 34731

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Margaret McNich, Executive Director 3-2-98*

CR2E037 (10/97)