


2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT


FILED
Feb 07, 2005 08:00 AM
Secretary of State

DOCUMENT # N35849
 1. Entity Name
OAK HILL PLANTATION PROPERTY OWNERS ASSOCIATION, INC.



Principal Place of Business: **106 HATLEY STREET SE JASPER, FL 32052**
 Mailing Address: **PO BOX 191 JASPER, FL 32052**

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01312005 No Chg-NP CR2E037 (10/03)

4. FEI Number 59-3054841	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	

6. Name and Address of Current Registered Agent
RATLIFF, RONALD H
4466 US HWY 41 S.
JASPER, FL 32052

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

Filing Fee is \$61.25 Due by May 1, 2005

9. Election Campaign Financing Trust Fund Contribution. **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD RATLIFF, RONALD H PO BOX 191 JASPER, FL 32052
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VPD MOODY, JAMES M PO BOX 191 JASPER, FL 32052
TITLE NAME STREET ADDRESS CITY-ST-ZIP	SD RATLIFF, VICKIE L 4466 US HWY 41 S JASPER, FL 32052
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 02/08/05-80017-020 61.25

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 817, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:  **Ronald H. Ratliff** **2/14/05** **786-792-8488**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #