


2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED
Feb 19, 2007 08:00 AM
Secretary of State

DOCUMENT # N35849 1. Entity Name OAK HILL PLANTATION PROPERTY OWNERS ASSOCIATION, INC.	
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Principal Place of Business 106 HATLEY STREET SE JASPER, FL 32052	Mailing Address PO BOX 191 JASPER, FL 32052
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02162007 No Chg-NP CR2E037 (4/06)

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4. FEI Number 59-3054841	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

RATLIFF, RONALD H
 4466 US HWY 41 S.
 JASPER, FL 32052

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

Filing Fee is \$61.25
Due by May 1, 2007

9. Election Campaign Financing Trust Fund Contribution. **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD RATLIFF, RONALD H PO BOX 191 JASPER, FL 32052
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VPD MOODY, JAMES M PO BOX 191 JASPER, FL 32052
TITLE NAME STREET ADDRESS CITY-ST-ZIP	SD RATLIFF, VICKIE L 4466 US HWY 41 S JASPER, FL 32052
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 03/01/07-80093-008 61.25

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE  **Ronald H. Ratliff/President** **2/16/07** **386-792-2532**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #