

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N36441

**Entity Name:** OAK RIDGE OF STUART HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**Apr 12, 2019**  
**Secretary of State**  
**8253453324CC**

**Current Principal Place of Business:**

11210 SW FOX BROWN RD  
INDIANTOWN, FL 34956

**Current Mailing Address:**

P.O. BOX 1577  
PALM CITY, FL 34991 US

**FEI Number: 65-0193340**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ROSS EARLE & BONAN P.A.  
789 S. FEDERAL HIGHWAY - SUITE 101  
STUART, FL 34994 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, TREASURER, DIRECTOR  
Name            RABBITT, TIMOTHY  
Address        2101 SW OAK RIDGE ROAD  
City-State-Zip: PALM CITY FL 34990

Title            DIRECTOR  
Name            ARMSTRONG, GAIL  
Address        2209 SW OAK RIDGE ROAD  
City-State-Zip: PALM CITY FL 34990

Title            D, VP  
Name            TART, JEFF  
Address        2588 SW OAK RIDGE ROAD  
City-State-Zip: PALM CITY FL 34990

Title            D, SECRETARY  
Name            MARSHALL, KEN  
Address        2173 SW OAK RIDGE ROAD  
City-State-Zip: PALM CITY FL 34990

Title            DIRECTOR  
Name            BIERUT, CAROL  
Address        2119 SW OAK RIDGE ROAD  
City-State-Zip: PALM CITY FL 34990

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: TIMOTHY RABBITT**

**PRESIDENT**

**04/12/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date