

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N41478

**Entity Name:** OAKMONT PLACE PROPERTY OWNERS ASSOCIATION, INC.

**FILED**  
**Mar 10, 2023**  
**Secretary of State**  
**6987887296CC**

**Current Principal Place of Business:**

1045 JOHN SIMS PKWY EAST  
NICEVILLE, FL 32578

**Current Mailing Address:**

C/O PANHANDLE MANAGEMENT  
POST OFFICE BOX 73  
NICEVILLE, FL 32588 US

**FEI Number:** 59-3051542

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

PANHANDLE MANAGEMENT, LLC  
1045 JOHN SIMS PKWY EAST  
NICEVILLE, FL 32578 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** CARMEN SOUDERS

03/10/2023

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            TALLMAN, JONATHAN  
Address        C/O PANHANDLE MANAGEMENT  
                  POST OFFICE BOX 73  
City-State-Zip: NICEVILLE FL 32588

Title            TREASURER  
Name            NIETZKE, ERIKA  
Address        C/O PANHANDLE MANAGEMENT  
                  POST OFFICE BOX 73  
City-State-Zip: NICEVILLE FL 32588

Title            VP  
Name            CLARK, SARA  
Address        C/O PANHANDLE MANAGEMENT  
                  POST OFFICE BOX 73  
City-State-Zip: NICEVILLE FL 32588

Title            SECRETARY  
Name            HAYDEN, NANCY  
Address        C/O PANHANDLE MANAGEMENT  
                  POST OFFICE BOX 73  
City-State-Zip: NICEVILLE FL 32588

Title            DIRECTOR  
Name            BROWN, LUZ  
Address        C/O PANHANDLE MANAGEMENT  
                  POST OFFICE BOX 73  
City-State-Zip: NICEVILLE FL 32588

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JONATHAN TALLMAN

PRESIDENT

03/10/2023

Electronic Signature of Signing Officer/Director Detail

Date