2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT	

DOCUMENT# N44681

Entity Name: PALATKA AMATEUR RADIO CLUB, INC.

Current Principal Place of Business:

401 MARTHA AVE INTERLACHEN, FL 32148

Current Mailing Address:

P.O. BOX 977 HOLLISTER, FL 32147-0977 US

FEI Number: 45-2391123

Name and Address of Current Registered Agent:

SPARKS, DONALD W. 401 MARTHA AVE INTERLACHEN, FL 32148 US Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE	DONALD W. SPARKS			01/30/2024		
	Electronic Signature of Registered Agent			Date		
Officer/Director Detail :						
Title	PRESIDENT/DIRECTOR	Title	TREASURER			
Name	SPARKS, DONALD W.	Name	LANE, RONALD E.			
Address	401 MARTHA AVE	Address	P.O. BOX 977			
City-State-Zip:	INTERLACHEN FL 32148	City-State-Zip:	HOLLISTER FL 32147-0977			
Title	DIRECTOR	Title	DIRECTOR			
Name	PARCHER, GEORGE	Name	MCKEVER, VINCE			
Address	P.O. BOX 977	Address	P.O. BOX 977			
City-State-Zip:	HOLLISTER FL 32147-0977	City-State-Zip:	HOLLISTER FL 32147-0977			
Title	VICE-PRESIDENT	Title	DIRECTOR			
Name	BOHANNON, JAMES A.	Name	BOHANNON, JAMES			
Address	P.O. BOX 977	Address	P.O. BOX 977			
City-State-Zip:	HOLLISTER FL 32147-0977	City-State-Zip:	HOLLISTER FL 32147-0977			
Title	SECRETARY	Title	DIRECTOR			
Name	BRADFORD, MARCUS	Name	JENKINS, ROBERT A			
Address	P.O. BOX 977	Address	P.O. BOX 977			
City-State-Zip:	HOLLISTER FL 32147-0977	City-State-Zip:	HOLLISTER FL 32147-0977			

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: RONALD E. LANE

TREASURER

01/30/2024

Electronic Signature of Signing Officer/Director Detail

Date

FILED Jan 30, 2024 Secretary of State 1676886016CC