

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N44839

**FILED**  
**Feb 15, 2019**  
**Secretary of State**  
**1329011672CC**

**Entity Name:** 100 BLACK MEN OF PENSACOLA, INC.

**Current Principal Place of Business:**

222 NORTH P STREET  
PENSACOLA, FL 32505

**Current Mailing Address:**

P. O. BOX 18536  
PENSACOLA, FL 32523 US

**FEI Number:** 59-3068740

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

WIGGINS, DELARIAN  
222 NORTH P STREET  
PENSACOLA, FL 32505 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** DELARIAN WIGGINS

02/15/2019

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title TRUSTEE  
Name HORTON, SAMUEL A.  
Address 1020 PALISADES RD  
City-State-Zip: PENSACOLA FL 32504-7923

Title SECRETARY  
Name SMITH, PATRICK  
Address 1701 W. GARDEN STREET  
City-State-Zip: PENSACOLA FL 32502

Title D  
Name RANDALL, NEAL JR.  
Address 8445 TIPPIN AVE.  
City-State-Zip: PENSACOLA FL 32514

Title PRESIDENT  
Name WIGGINS, DELARIAN  
Address 222 N "P" STREET  
City-State-Zip: PENSACOLA FL 32505

Title VP  
Name JACKSON, VONCHE  
Address 612 EAST GADSDEN STREET  
City-State-Zip: PENSACOLA FL 32501

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DELARIAN WIGGINS

PRESIDENT

02/15/2019

Electronic Signature of Signing Officer/Director Detail

Date