

N48 620

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



600406265606

04/21/23--01011--018 **52.50

SECRET
2023 APR 21 PM 3:14
FALL 7 PM 2023

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: AFRICAN UNIVERSAL HOUSE OF WORSHIP, INC.

DOCUMENT NUMBER: N48620

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

KUBINI KEYES

(Name of Contact Person)

AFRICAN UNIVERSAL HOUSE OF WORSHIP, INC.

(Firm/ Company)

3531 OLD KINGS RD

(Address)

JACKSONVILLE, FL 32254

(City/ State and Zip Code)

K.KEYES@HOTMAIL.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

KUBINI KEYES

(Name of Contact Person)

904

at

662-0561

(Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- \$35 Filing Fee
- \$43.75 Filing Fee & Certificate of Status
- \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)
- \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

2002 APR 21 PM 3:14
CORPORATION
TALLAHASSEE, FL

Articles of Amendment
to
Articles of Incorporation
of

AFRICAN UNIVERSAL HOUSE OF WORSHIP, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

N48620

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:
(Principal office address MUST BE A STREET ADDRESS)

C. Enter new mailing address, if applicable:
(Mailing address MAY BE A POST OFFICE BOX)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent: _____

(Florida street address)

New Registered Office Address:

_____, Florida _____
(City) (Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

REC'D
CORPORATION
DIVISION
APR 21 PM 3:41

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title.

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the P,ST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	_____	_____	_____
2) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	_____	_____	_____
3) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	_____	_____	_____
4) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	_____	_____	_____
5) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	_____	_____	_____
6) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	_____	_____	_____

2021 APR 21 PM 3:14
 RECEIVED
 2021 APR 21 PM 3:14

E. If amending or adding additional Articles, enter change(s) here:
 (attach additional sheets, if necessary). (Be specific)

1. ARTICLE II - Purpose. Remove YAH, EL ELOHIYM (THE MIGHTY GOD) AND SON, YAHUSHUA, HA
MASHIACH, (THE ANNOINTED ONE) as Hebrews ((ERVERH (IVRI), and replace with SO NINI NANINI
(I AM THAT I AM) WHO IS THE MOST HIGH AND SON, MSINDISI (THE SAVIOR) as Bantus

2. ARTICLE III - Membership No. 1 and 2. Remove YAHUSHUA and Mashiachiv, (Anointed One) and replace with
MSINDISI (THE SAVIOR). Remove Hebrew references based on eth CEPHER Book and replace with Bantus of the

Assembly of the Shabbot as referenced in the Bantu Scrolls

Lined area for text entry, currently blank.

2023 APR 21 PM 5:44
SECRETARY'S OFFICE
HALL

The date of each amendment(s) adoption: APRIL 16, 2023, if other than the date this document was signed.

Effective date if applicable: MAY 16, 2023
(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 5/16/2023

Signature Kubini V. Keyes

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

KUBINI V. KEYES

(Typed or printed name of person signing)

CHAIRMAN, PRESIDENT, AND DIRECTOR

(Title of person signing)

2023 APR 21 PM 3:14
SECRET
FBI