### 2020 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# N9300002988

Entity Name: SABAL CREEK HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:** 

772 HUNT CLUB TRAIL PORT ORANGE, FL 32127

# **Current Mailing Address:**

772 HUNT CLUB TRAIL PORT ORANGE, FL 32127 US

# FEI Number: 59-3200765

## Name and Address of Current Registered Agent:

MORBITZER, JAMES B 772 HUNT CLUB TRAIL PORT ORANGE, FL 32127 US Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE	E: JAMES MORBITZER			10/12/2020
	Electronic Signature of Registered Agent			Date
Officer/Dire	ctor Detail :			
Title	DIRECTOR	Title	DIRECTOR	
Name	WILL, MATHIS	Name	HARRAKA, PETER	
Address	772 HUNT CLUB TRAIL	Address	772 HUNT CLUB TRAIL	
City-State-Zip:	PORT ORANGE FL 32127	City-State-Zip:	PORT ORANGE FL 32127	
Title	DIRECTOR	Title	SECRETARY	
Name	KARLAN, DREW	Name	HEPPNER, LYN	
Address	772 HUNT CLUB TRAIL	Address	772 HUNT CLUB TRAIL	
City-State-Zip:	PORT ORANGE FL 32127	City-State-Zip:	PORT ORANGE FL 32127	
Title	DIRECTOR	Title	DIRECTOR	
Name	LEFERBE, JON	Name	ELLGARD, ARNIE	
Address	772 HUNT CLUB TRAIL	Address	772 HUNT CLUB TRAIL	
City-State-Zip:	PORT ORANGE FL 32127	City-State-Zip:	PORT ORANGE FL 32127	
Title	VP	Title	TREASURER	
Name	MOREY, MIKE	Name	WEBER, CHERYL	
Address	772 HUNT CLUB TRAIL	Address	772 HUNT CLUB TRAIL	
City-State-Zip:	PORT ORANGE FL 32127	City-State-Zip:	PORT ORANGE FL 32127	

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I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE	: TRENT EMERSON	PRESIDENT	10/12/2020
	Electronic Signature of Signing Officer/Director Detail		Date

FILED Oct 12, 2020 Secretary of State 9634687948CC

### **Officer/Director Detail Continued :**

Title	PRESIDENT
Name	EMERSON, TRENT
Address	772 HUNT CLUB TRAIL
City-State-Zip:	PORT ORANGE FL 32127