

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N93000004586

**FILED**  
**Feb 04, 2016**  
**Secretary of State**  
**CC4793958994**

**Entity Name:** I-75 AND ARCHER ROAD, N. W. QUADRANT OWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O ACTION REAL ESTATE SERVICES  
6110-B NW 1ST PLACE  
GAINESVILLE, FL 32607

**Current Mailing Address:**

C/O ACTION REAL ESTATE SERVICES  
6110-B NW 1ST PLACE  
GAINESVILLE, FL 32607

**FEI Number: 59-3241007**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ACTION REAL ESTATE SERVICES  
6110-B NW 1ST PLACE  
GAINESVILLE, FL 32607 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           D  
Name           SHAHAN, ELIZABETH  
Address        C/O CRACKER BARREL  
                  307 HARTMANN DR  
City-State-Zip: LEBANON TN 37087  
  
Title           D  
Name           HATCHELL, DENNIS  
Address        C/O THE PANTRY, INC.  
                  8930 WESTERN WAY STE 4  
City-State-Zip: JACKSONVILLE FL 32256

Title           SD  
Name           SACHCHIDANAND, JAI  
Address        3144 WEST HIGHWAY 90  
City-State-Zip: LAKE CITY FL 32055  
  
Title           PD  
Name           MCMILAN, DONALD  
Address        C/O HOLIDAY INN EXPRESS  
                  3905 SW 43RD ST  
City-State-Zip: GAINESVILLE FL 32608

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DONALD MCMILAN**

**PRESIDENT**

**02/04/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date