## **2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N94000001016

Entity Name: SOUTHEASTERN AIRPORT MANAGERS' ASSOCIATION

EDUCATIONAL FOUNDATION, INC.

**Current Principal Place of Business:** 

8712 CASPIANA LANE N CHARLESTON, SC 29420

**Current Mailing Address:** 

8712 CASPIANA LANE

N CHARLESTON, SC 29420 US

FEI Number: 59-3269604 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

MCCLELLAN, PARKER WJR. 6300 WEST BAY PARKWAY PANAMA CITY, FL 32409 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

FILED Jan 14, 2021

**Secretary of State** 

6163661468CC

Officer/Director Detail:

 Title
 IMMEDIATE PAST PRESIDENT
 Title
 EXECUTIVE SECRETARY

 Name
 WILSON, PATRICK AAE
 Name
 BRAMMER, ROBERT

 Address
 2525 HIGHWAY 75
 Address
 8712 CASPIANA LANE

City-State-Zip: BLOUNTVILLE TN 37617 City-State-Zip: NORTH CHARLESTON SC 29420

Title DIRECTOR Title DIRECTOR

Name ROBINSON, LENARD AAE Name GOWDER, CONNIE

Address 400 AIRWAYS AVENUE Address 2594 NORTH MT. JULIET ROAD

City-State-Zip: SAVANNAH GA 31408 City-State-Zip: MT. JULIET TN 37122

TitleSECRETARY/TREASURERTitlePRESIDENT-ELECTNameMILLER, PERRYNameVAN MOPPES, SCOTTAddress1 RICHARD E. BYRD TERMINAL DRIVEAddress1100 JETPORT ROAD

City-State-Zip: MYRTLE BEACH SC 29577

City-State-Zip: RIC AIRPORT VA 27623

 Title
 DIRECTOR

 Title
 PRESIDENT
 Name
 GADDIS, CAROL

 Name
 BLUE, TERRY
 Address
 P. O. BOX 20509

 Address
 2491 WINCHESTER ROAD, SUITE #113
 ON AUTHOR OF ADDRESS
 ATLANTA OF ADDRESS

City-State-Zip: ATLANTA GA 30320

City-State-Zip: MEMPHIS TN 38116

Continues on page 2

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ROBERT C. BRAMMER, II

**EXECUTIVE SECRETARY** 

01/14/2021

Electronic Signature of Signing Officer/Director Detail

Date

## Officer/Director Detail Continued:

Title DIRECTOR

Name CRILLY, TRAVIS

Address 4000 TERMINAL DRIVE, SUITE 206

City-State-Zip: LEXINGTON KY 40510