## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT #
1. Corporation Name

Principal Place of Business

N94000003429 (7)

THE CALAMUS FOUNDATION, INC.

Mailing Address

**FILED** Apr 04, 1996 08:00 AM **Secretary of State** 

| 770 SOUTH F<br>SARASOTA F | PALM AVENUE<br>°L 34236               | 770 SOUTH PALM AVENUE<br>SARASOTA FL 34236                       |                                 |  |  |  |                                    |  |
|---------------------------|---------------------------------------|--|---------------------------------|--|--|--|------------------------------------|--|
|                           |                                       |  |                                 |  | 3. Date Incorporated or Qualified 07/08/1994   | 3a. Date of Las 04/21/                       |                                    |  |
| 2. Principal Pla          | ace of Business                       | 2a. Mailing Address  |                                 | 4. FEI Number  |  | Applied For                                  |                                    |  |
| 21                        |                                       | 26   |                                 |  | 65-0508548   |  | Not Applicable                     |  |
| Suite, Apt. #             | f, etc.                               | Suite, Apt. #, etc.  |                                 |  | 5. Certificate of Status Desired   |  | 5 Additional<br>Required           |  |
| City & State              |                                       | City & State   | <u> </u>                        |  |  |  | <b>0</b> May Be                    |  |
| Zip Country               |                                       | Zip Country  |                                 | Trust Fund Contribution  | Aod  | ed to Fees                                   |                                    |  |
| Zip<br>24                 | <b>25</b>                             | 29   | 30                              | ıry  | 8. This corporation has liability for in Florida Statutes                                  | itangible tax under s<br>I Yes 🄀 No          | 199,032,                           |  |
|                           | 9. Name and Address of Currer         | nt Registered Agent  | gistered Agent                  |  | 10. Name and Address of New Registered Agent   |  |                                    |  |
|                           |                                       |  | :                               | Name   | CALL KASLAN  |  |                                    |  |
| PEAL, G                   | ARY W                                 |  |                                 | SAUL KAPLAN  82 Street Address (P.O. Box Number is Not Acceptable) |  |  |                                    |  |
| -                         | NGLING BLVD.                          |  | <u> </u>                        |  | 770 South Palm Ave.  |  |                                    |  |
|                           | OTA FL 34237                          |  | -                               | 33   |  |  |                                    |  |
| z                         |                                       |  | 1                               | 34 City  | Sarasota   |  | 34236                              |  |
| 11. Pursuant to           | o the provisions of Sections 617.0502 | 2 and 617.1508, Florida Statute<br>da. Sach change was authorize | s, the aboved by the co         | e-named corportion's bo  | oration submits this statement for the purp<br>pard of directors. I hereby accept the appo | ose of changing its<br>intrient as registere | registered office<br>d agent. I am |  |
| familiar wit              |                                       |  |                                 | ard of directors. I hereby accept the appo                         |  |  |                                    |  |
| SIGNATURE _               | SIGNATURE Laple                       |  |                                 |  | aul Kaplan   | 2/21/96                                      |                                    |  |
| 12.                       |                                       |  |                                 | gent signatura redjui  | ired when reinstating)  ADDITIONS/CHANGES TO OFF16   |  | ORS IN 12                          |  |
| TOTLE                     | D                                     | DELETE   | 1.1 TiTi                        | Ε  |  | ☐ Change                                     | Addition                           |  |
| NAME                      | KAPLAN, SAUL                          | _  | 1.2 NAI                         | AE .   |  |  | _                                  |  |
| STREET ADDRESS            | 770 SOUTH PALM AVENUE                 |  | 1.3 STF                         | EET ADDRESS  |  |  |                                    |  |
| CITY-ST-ZIP               | SARASOTA FL 34236                     |  | 1.4 CIT                         | 7-SI-ZIP   |  |  |                                    |  |
| TITLE                     | D                                     | DELETE   | 21 ][[                          | .F   |  | ☐ Change                                     | ☐ Addition                         |  |
| NAME                      | MARCUS, JAMES S                       |  | 2.2 NAI                         | AE .   |  |  |                                    |  |
| STREET ADDRESS            | 720 PARK AVENUE                       |  | 2 3 STF                         | EET ADDRESS  |  |  |                                    |  |
| CITY-ST-ZIP               | NEW YORK NY 10021                     |  |                                 | Y-SI-ZIP   |  |  |                                    |  |
| TITLE                     | D                                     | DELETE   | 3 1 TIT                         | E  |  | Change                                       | Addition                           |  |
| NAME                      | BRADBURY, LOUIS                       |  | 3.2 NAI                         |  |  |  |                                    |  |
| STREET ADDRESS            | 222 RIVERSIDE DRIVE                   |  | B                               | EET ADDRESS  |  |  |                                    |  |
| CITY-ST-ZIP               | NEW YORK NY 10025                     | DELETE   | 3.4. Cl <sup>-</sup><br>4.1 TiT | Y-ST-ZIP   | ्रातामा रह   | Chonos                                       | ☐ Addition                         |  |
| TITLE                     | D<br>DOCEMBEDO JAMES M                | Dorcete  |                                 |  | 50000176<br>-04/04/960100  | 36017  |                                    |  |
| NAME                      | ROSENBERG, JAMES M<br>40 FIFTH AVENUE |  | 4, 2 NA                         | ME<br>EET ADDRESS  | ***70.00   |  |                                    |  |
| STREET ADDRESS            | NEW YORK NY 10011                     |  | - I                             | Y-ST-ZIP   | <b></b>  |  |                                    |  |
| CHTY-ST-ZIP<br>TITLE      | D                                     | DELETE   | 5 1 TIT                         |  |  | Change                                       | Addition                           |  |
| NAME                      | SHEAFE, MICHAEL                       |  | 5.2 NA                          |  |  | _ ,  |                                    |  |
| STREET ADDRESS            | 1427 YORK AVENUE                      |  |                                 | EET ADDRESS  |  |  |                                    |  |
| CITY-ST-ZIP               | NEW YORK NY 10021                     |  |                                 | Y - ST - 21P   |  |  |                                    |  |
| TITLE                     | 11001                                 | DELETE   | 6 1 TIT                         |  |  |  | ☐ Addition                         |  |
| NAME                      |                                       |  | 6.2 NA                          | ME   |  | YN)  | .722                               |  |
| STREET ADDRESS            |                                       |  | 63SH                            | EET ADDRESS  |  |  | *                                  |  |
| City-SI-ZIP               |                                       |  | 6.4 CIT                         | Y-ST-ZIP   |  | 4-   | 4-96                               |  |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: SIGNATURE

2/21/96 (941)954-1200

Daytime Phone #

CR2E037 (12/95)