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Mailing Address

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State .

DIVISION OF CORPORATIONS

c/o Norman J. Benford

1999

DOCUMENT # N94000004021 (1) V

1. Corporation Name

Principal Place of Business

c/o Norman J. Benford

FA BENE FOUNDATION, INC.

FILED May 24, 1999 8:00 am Secretary of State

05-24-1999 90027 007 ***461.25

* 5 64980 - 90027 - 9 8 *

(Greenburg Traurig) (Greenburg Traur			ırig)					
1221 Brickell Ave. 1221 Brickell Ave			lve.					
Miami, FL 33131 Miami, FL 33131			31					
2. Principal Pl	ace of Business	2a. Mailing Address			3. Date Incorporated or Qualifed	3. Date Incorporated or Qualifed		
21				08/17/1994				
Suite, Apt. #, etc. Suite, Apt. #, etc.					4. FEI Number		Applied For	
22		27			65-0523860		Not Applicable	
City & State	, ´ — ·				5. Certifcate of Status Desired	, , , , , , , , , , , , , , , , , , , ,	75 Additional e Required	
23	- Country Zip Cour							
Zip	Country	⊢ ′			Election Campaign Financing Trust Fund Contribution		.00 May Be ded to Fees	
24	25 29 30 9. Name and Address of Current Registered Agent				10. Name and Address of New Re	· · · · · · · · · · · · · · · · · · ·	Jed to Fees	
5. Name and Address of Content Registered Agent					To: Name and Address of New No	giotorou rigo <u>iit</u>		
Benford, Norman J.								
1221 Brickell Ave.			82	Street	Address (P.O. Box Number is Not Acceptab	e)		
		83						
21st Floor Miami, FL 33131								
Fildmi, Fil 33131			84	City		FL 85	Zip Code	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered								
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.								
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE DATE								
12.	OFFICERS AND DIRECTORS 13.			<u></u>	ADDITIONS/CHANGES TO OFFI		CTORS IN 12	
TITLE	DPS	DELETE 11TI				☐ Cha	inge	
NAME	4.0		1.2 NAME					
STREET ADDRESS	Watkins, John M.			TADDRESS				
CITY-ST-ZIP	131 Grandon Blvd., #323			ST-ZIP			1	
TITLE	DVT DELETE 21					Cha	inge	
NAME	Watkins, Jocelyn H. K. 151 Crandon Blvd., #525							
STREET ADDRESS				T ADDRESS				
CITY-ST-ZIP				ST-ZIP				
-TITLE	—D———————————————————————————————————					— - Che	ange Addition	
NAME	-Rossman, Stephen							
STREET ADDRESS				T ADDRESS			1	
CITY-ST-ZIP	44 West Flagler St. Miami, FL 33130			ST-ZIP				
TITLE	☐ DELETE 4					☐ Cha	inge	
NAME			4. 2 NAME					
STREET ADDRESS	4.3 S			T ADDRESS				
CITY-ST-ZIP	4.4.0			T-ZIP				
TITLE	☐ DELETE 5.1 TI					☐ Cha	inge 🔲 Addition (
NAME	5.2 NA 5.3 ST							
STREET ADDRESS				T ADDRESS			İ	
CITY-ST-ZIP	5.4 CI			T-ZIP				
TITLE	☐ DELETE 6.1 TO					Cha	nge 🔲 Addition	
NAME			6.2 NAME					
STREET ADDRESS			6.3 STREE	T ADDRESS				
CITY-ST-ZIP			6.4 CITY-S					
14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information								

4. Thereby certify that the information supplied with this limit does not quality to the exempton state in Section 113.57(), Florida Statutes, indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of on an attachment with an address, with all other like empowered.

SIGNATURE:

GNATURE AND THE DO OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

May 17, 1999

Daytime Phone #