2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT DOCUMENT# N95000002463

Entity Name: MACKERY WOODS HOMEOWNERS ASSOCIATION INC.

Current Principal Place of Business:

89 PAMALA PLACE C/O CHARLES CHAFIN SOPCHOPPY, FL 32358

Current Mailing Address:

89 PAMALA PLACE C/O CHARLES CHAFIN SOPCHOPPY, FL 32358

FEI Number: 90-1888207

Name and Address of Current Registered Agent:

CHAFIN, CHARLES C 89 PAMELA PLACE SOPCHOPPY, FL 32358 US Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Officer/Director Detail :

Title	VP	Title	TD
Name	CAVALLARO, GIGI	Name	CHAFIN, CHARLES
Address	84 MACKERY WOODS RD	Address	89 PAMELA PL
City-State-Zip:	SOPCHOPPY FL 32358	City-State-Zip:	SOPCHOPPY FL 32358
Title	D	Title	PRESIDENT
Name	CHAFIN, CHARLES	Name	CHAFIN, PAMELA
Address	89 PAMELA PLACE	Address	89 PAMELA PL
City-State-Zip:	SOPCHOPPY FL 32358	City-State-Zip:	SOPCHOPPY FL 32358
Title	SECRETARY	Title	TREASURER ASSISTANT
Title Name	SECRETARY SUZANNE, RUSSELL	Title Name	TREASURER ASSISTANT PERINA, LORI
Name	SUZANNE, RUSSELL 97 PAMELA PL	Name Address	PERINA, LORI
Name Address	SUZANNE, RUSSELL 97 PAMELA PL	Name Address	PERINA, LORI 1920 PINE BAY DR
Name Address City-State-Zip:	SUZANNE, RUSSELL 97 PAMELA PL SOPCHOPPY FL 32358	Name Address	PERINA, LORI 1920 PINE BAY DR

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: PAMELA J. CHAFIN

City-State-Zip: CRAWFORDVILLE FL 32327

PRESIDENT

03/18/2023

Electronic Signature of Signing Officer/Director Detail

Date

FILED Mar 18, 2023 Secretary of State 5154034196CC