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NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # N96000002681 (2)

| Mar 26 1998 8:00am |
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| Secretary of State |
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FILED

| OAKLAND POINTE HOMEOWNERS' ASSOCIATION, INC. | | | | | | | | | | | | | |
|---|-----------------|----------------------------|------------------|------------------------|--------------|-------------------------|----------------|--|--|-------------------|-------------------|------------------------|--|
| Principal Plac | e of Busine | BS | V | lailing Address | - | | | | . I SOOMHOU BILL LAND BILLI BOHN BOHN KAND | | MAIND THREE EILES | IDIDI KIDI KUTI | |
| 2180 W SR 43 | 4 | | 21 | 80 W SR 434 | | | | | 3. Date Incorporated or Qualified | | | | |
| 5000 5000 LONGWOOD FL 32778 LONGWOOD FL 32779 | | | | | | | | | 05/10/1996 | | | | |
| LONGWOOD FL 32779 US LONGWOOD FL 32779 US | | | | | | | | | 4. FEI Number | | A | pplied For | |
| | | | | | | | | | 59-3425397 | | , N | ot Applicable | |
| 2. Principal Place of Business | | | | 2a. Malling Address 28 | | | | | 5. Certificate of Status Desired | | Fee R | Additional beguired | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | 6. Election Campaign Financing Trust Fund Contribution | | \$5.00 Added t | | | |
| City & Stat | te | | [27] | City & State | | | | | 7. Is this nonprofit corporation a | | | | |
| 23 | | | | 28 | | | | | 7. 15 this nonprofit corporation a | _ | No No | ,,,,, | |
| Zip | Zip Country | | | Zip Cou | | | ountry | | 8. This corporation owes or has p | aid the cu | urrent year In | tangible | |
| 24 | 25 | | 29 | | | | | | Personal Property Tax due Jun | | | No No | |
| | 9. Name | and Address of | Current Regi | stered Agent | | 81 | Nam | | 10. Name and Address of New R | egistered | Agent | | |
| | | | | | | 01 | Nami | e | | | | | |
| | JAMES W | JR | | | | 82 | Stree | t Addre | ess (P.O. Box Number is Not Acceptable) | | | | |
| 5000 | SR 434 | | | | | 83 | | | | } | | | |
| | OOD FL 3 | 2779 | | | | | 0.4 | | | - | lant 75 | 0.1 | |
| | | | | | | 84 | | | | FL | _ ` | Code | |
| 11. Pursuant | to the provi | sions of Sections (| 517.0502 and 0 | 17.1508, Florida Sta | tutes, the | above | e-name | d corpo | oration submits this statement for the on's board of directors. I hereby according to the contract of the cont | purpose o | of changing | its registered | |
| agent. I a | m familiar y | vith, and accept th | e obligations of | f, Section 617.0503, | Florida S | tatutes | s. | o poranc | ship board of anothers. Theroby add | spi olo up | politinon ac | , rogistorou | |
| SIGNATURE . | - <u>k </u> | | | | Mer h | | | | | | | | |
| 12. | Signature, type | d or printed name of regi | RS AND DIRE | | NOTE: Regist | | ent signati | ure required | d when reinstating) ADDITIONS/CHANGES TO OFF | DATE CERS AN | D DIRECTO | RS IN 12 | |
| TITLE | PD | 017100 | | DELETE | | 1 TITLE | | <u> </u> | | <u> </u> | ☐ Change | Addition | |
| NAME | | IORE, ELLSWOI | RTH G | | 1. | 2 NAME | | | | | | | |
| STREET ADDRESS | | VINDERLEY PLA | | | 1.3 | 3 STREET | ADDRES! | s | | | | | |
| CITY-ST-ZIP | MAITLA | ND FL | | | 1.4 | 4 CITY-S | T-ZIP | | | | | | |
| TITLE | D | | | DELETE | 2. | 1 TITLE | | VD |) | | Change | ☐ Addition | |
| NAME | | iore, shirley | | | 2. | 2 NAME | | | | | | | |
| STREET ADDRESS | | VINDERLEY PLA | CE #307 | | 2.3 | 3 STREET | ADDRESS | s | | | | | |
| CITY-ST-ZIP | MAITU | IND FL | | T priese | | 4 CITY - | <u> 51-71P</u> | | | | | | |
| TITLE | STD | LOUBER | | ☐ DELETE | | 1 TITLE | | 1. | - | | L Change | Addition | |
| NAME PROFES ACCOUNTS | | LOUISE A VINDERLEY PLA | OE 4907 | | • | 2 NAME | ADDOLO | . | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | MINDENLET PLA R PARK FL | UE #30/ | | | 3 STREET 4. CITY - S | ADDRESS | ۱, | | | | | |
| TITLE | ****** | TOTAL | | ☐ DELETE | | 1. Cri Y - 3 1 Title | 01-TIL | + | | - | Change | Addition | |
| NAME | | | | | | 2 NAME | | | | | _ • | | |
| STREET ADDRESS | | | | | | | ADDRESS | s | | | | | |
| CITY-ST-ZIP | | | | | 47 | CITY-S | T-ZIP | | | | | | |
| TITLE | | | | DELETE | | 1 TITLE | | | | | Change | Addition | |
| NAME | | | | | 5.2 | 2 NAME | | | | | | | |
| STREET ADDRESS | | | | | 5.1 | 3 STREET | ADDRESS | 3 | | | | * | |
| CITY-ST-ZWP | <u> </u> | | | | | CITY-S | T-ZIP | | | | | | |
| TITLE | | | | ☐ DELETE | | 1 TITLE | | | | | ☐ Change | Addition Addition | |
| NAME | | | | | | 2 NAME | | | | | | | |
| STREET ADDRESS | | | | | | | ADDRESS | S | | | | | |
| CITY-ST-ZIP | | | | | 6.4 | CITY-S | T-ZIP | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 12 if chapted, or on an attachment with an address.

ELLSWORTH GALLIMORE