| Current Mailing Address: PO BOX 1011 OAKLAND, FL 34760 US | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------|-----------------------------------|------------|
| FEI Number: 59-3425397 Name and Address of Current Registered Agent: | | | Certificate of Status Desired: No | |
| LUMPKIN, TIMOTHY JOHN 18 OAKLAND POINTE CIRCLE OAKLAND, FL 34760-0864 US | | | | |
| The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. | | | | |
| SIGNATURE: TIMOTHY JOHN LUMPKIN | | | | 02/18/2024 |
| | Electronic Signature of Registered Agent | | | Date |
| Officer/Director Detail : | | | | |
| Title | SECRETARY | Title | PRESIDENT | |
| Name | PAULK, GERALD | Name | SEACHRIST, JASON | |
| Address | 1 OAKLAND POINTE CIRCLE | Address | 20 OAKLAND POINTE CIRCLE | |
| City-State-Zip: | OAKLAND FL 34760 | City-State-Zip: | OAKLAND FL 34760 | |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JASON SEACHRIST

PRESIDENT

02/18/2024

. JASON SEACHRIST

Electronic Signature of Signing Officer/Director Detail

2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N9600002681

Entity Name: OAKLAND POINTE HOMEOWNERS' ASSOCIATION, INC.

Current Principal Place of Business:

18 OAKLAND POINTE CIRCLE OAKLAND, FL 34760

Feb 18, 2024 Secretary of State 2887763203CC

FILED

Date